2019-087951

2019 Dec 19

9:26 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

WARRANTY DEED

File No.: FNW1904808

THIS INDENTURE WITNESSETH, that Judith C. Bickel (Grantor) CONVEY(S) AND WARRANT(S) to Peter Green and Mary Ann Green, husband and wife (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 7808 W 155th Ave, Lowell, IN 46356

Tax ID No.: 45-19-02-301-014.000-007

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 17th day of December, 2019.

Judith C. Bickel

NOT OFFICIAL!

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STATE OF INDIANA

COUNTY OF LAKE

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Before me, a Notary Public in and for said County and State, personally appeared Judith C. Bickel who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my hand and Notarial Seal this 17th day of December, 2019

Signature: Mae

Printed: Mae J. Nickerson

Resident of: Hamis State of: Texas

My Commission expires:

Micherson

County

- 21- 2023

ER SULLY ENTERED FOR TAXATION SUBJECT ENAL ACCEPTANCE FOR TRANSFER

DEC 1 9 2019

JOHN E. PETALAS LAKE COUNTY AUDITOR 31896





FIDELITY NATIONAL TITLE COMPANY

OK# 182070 4303 673

Prepared By: Timothy R. Kuiper

Austgen Kulper Jasaitis P.C.

130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 7808 W 155th Ave 8618 Tapper Lewell, IN 46356 St. John, IN 46373

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Renee Wells.

Return To:

Peter Green and Mary Ann Green
7808 W 155th Ave 8618 Topper
Lewell, IN 46356
St. John, IN 46313

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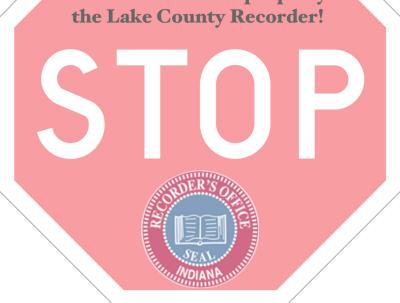


EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 45-19-02-301-014.000-007

A PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: COMMENCING AT A POINT 273.07 FEET WEST OF THE SOUTHEAST CORNER OF SAID 40 ACRES TRACT, THENCE NORTH 638.08 FEET PARALLEL TO THE EAST LINE OF SAID TRACT, THENCE WEST 273.07 FEET, THENCE SOUTH 638.08 FEET, PARALLEL TO THE EAST LINE OF SAID TRACT, THENCE EAST 273.07 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

