2019-087928

2019 Dec 19

9:11 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

INDIANA

COUNTY OF LAKE

LOAN NO.: 0578495412

PREPARED BY: LISA M. CARTER, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH.

208-528-9895

MAIL TAX STATEMENTS TO: ANTHONY J RICHEY 8820 NORTHCOTE AVE MUNSTER, IN 46321

RELEASE OF MORTGACE

MS, INC. ("MERS"), AS MORTGAGEE, AS The undersigned, MORTGAGE ELECTRONIC D ASSIGNS, located at 1901 E VOORHEES STREET NOMINEE FOR GUARANTEED RATE, INC., SUITE C, DANVILLE, IL 61834 or P.O. ROX 2026, FLINT, WICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled therete, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated MARCH 23, 2015, executed by ANTHONY RICHEY AND BANIELLE RICHEY, HUSBAND AND WIFE,

Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION RYSTEMS CINC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 14 2015 as Instrument No. 2015 021393 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 8820 NORTHCOTE AVE, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 11, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

DENT

STATE OF IDAHO

COUNTY OF BONNEWILLE

On DECEMBER 11, 2019, before me, JACKI WILKINS, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT OF MORTGAGE EDECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., I'S SUCCESSORS AND ASSIGMS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same executed the same.

Jana wur JACKI WILKINS (COMMISSION EXP. 03/29/2025) NOTARY PUBLIC

JACKI WILKINS Notary Public - State of Idaho Commission Number 20190763 My Commission Expires Mar 29, 2025

POD: 20191121

SH8070117IM - LR - IN

Page 1 of 1

MIN: 100196399007104407

MERS PHONE: 1-888-679-6377

\$3517 4703517