

2019-087914

2019 Dec 19

9:04 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**SHERIFF'S DEED**

2 THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, not in its individual capacity, but solely as Trustee for NRZ Pass-Through Trust VII (NPL), and the Grantee's address is 8950 Cypress Waters Boulevard, Foreclosure Department, Coppell, Texas 75019, consideration of the sum of \$25,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #5, in the state of Indiana, pursuant to the laws of said state on the 6th day of December, 2019, in cause number 45D05-1901-MF-000128, wherein U.S. Bank National Association, not in its individual capacity, but solely as Trustee for NRZ Pass-Through Trust VII (NPL) was the Plaintiff, and Tilman Aldridge, Jr., AKA Tilman Aldridge, AKA Tillman Aldridge, Jr. (deceased), The Unknown heirs, devisees, legatees, beneficiaries of Tilman Aldridge, Jr., AKA Tilman Aldridge, AKA Tillman Aldridge, Jr. and their unknown creditors; and, the unknown executor, administrator, or personal representative of the Estate of Tilman Aldridge, Jr., AKA Tilman Aldridge, AKA Tillman Aldridge, Jr., Unknown Occupants and Odessa Aldridge, as Possible Heir to the Estate of Tilman Aldridge, Jr., AKA Tilman Aldridge, AKA Tillman Aldridge, Jr. (deceased), were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

The West 10 feet of Lot 4, Block 4 and the East 5 feet of Lot 6, Block 4, The Talliston Park Subdivision, as shown in Plat Book 2, Page 46, in Lake County, Indiana.  
Parcel/Key Number: 45-08-08-305-011.000-004  
Prior Deed Reference: Instrument Number 2005 051917  
Property Address: 2915 West 18th Avenue, Gary, IN 46404

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

Grantee's Tax Mailing Address:  
U.S. Bank National Association, not in its individual capacity, but solely as Trustee for NRZ Pass-Through Trust VII (NPL)  
8950 Cypress Waters Boulevard, Foreclosure Department  
Coppell, Texas 75019

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this 6<sup>th</sup> day of December, 2019.



"Subject to all liens, encumbrances and easements of record"

DEFERRED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Oscar Martinez, Sheriff  
Lake County, Indiana

DEC 17 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

Handwritten notes: "25-6", "301453", and initials "ok" and "D".

STATE OF INDIANA )

COUNTY OF LAKE )

SS:

On the 10<sup>th</sup> day of December, 2019, personally appeared Oscar Martinez, in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

*Nikki Marimen*

County of Residence

Notary Public

Commission Expires

MDK # 19-014000

INSTRUMENT PREPARED BY:

~~Stephanie A. Reinhart, Manley Deas Kochalski LLC~~

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Stephanie A. Reinhart.

The mailing address to which statements should be mailed under IC § 6-1.1-22-8.1 is 8950 Cypress Waters Boulevard, Foreclosure Department, Coppell, Texas 75019.

The mailing address of the grantee is 8950 Cypress Waters Boulevard, Foreclosure Department, Coppell, Texas 75019.

After recording, please return to:  
Manley Deas Kochalski LLC  
P.O. Box 165028  
Columbus OH 43216-5028

*↗*



Nikki Marimen  
Notary Public Seal State of Indiana  
Lake County  
My Commission Expires 04/16/2023

Document is NOT OFFICIAL!  
Cause No. 45D05-1901-ME-000128  
the Lake County Recorder!

