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2019-087823

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Dec 19 8:41 AM

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$108,500.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 5, in the State of Indiana, pursuant to the laws of said State on August 13, 2019, in Cause No.45D05-1905-MF-000550, wherein **Bayview Loan Servicing LLC was Plaintiff, and The Unknown Heirs and Devises of M. Cathleen Hughes, Deceased, were Defendants,** in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

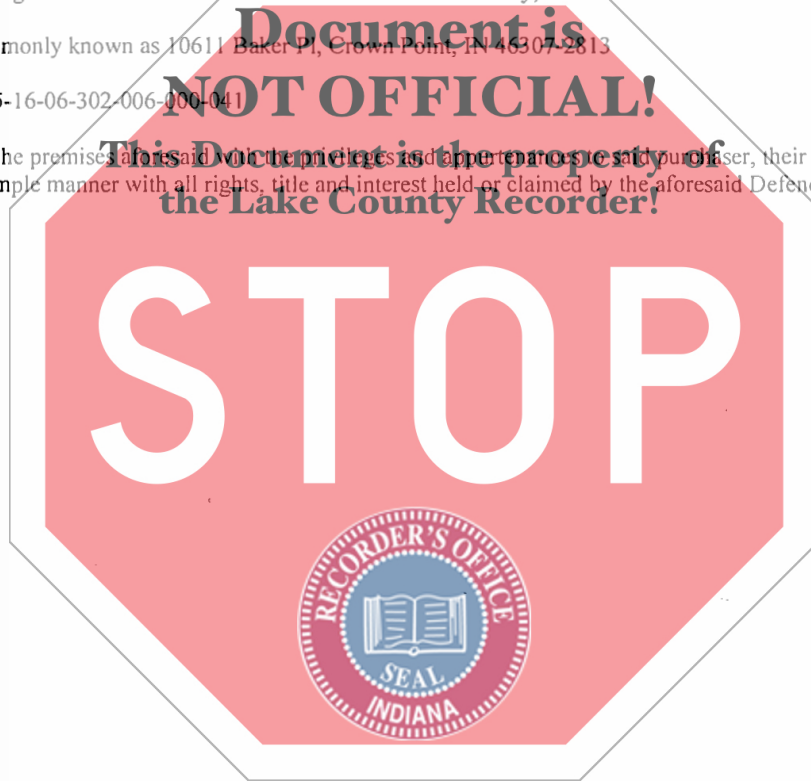
Lot Ten (10), in Block Three (3), in Oak Heights Addition to Crown Point, as per plat thereof, recorded in Plat Book 27, page 86 in the Office of the Recorder of Lake County, Indiana.

More commonly known as 10611 Baker Pl, Crown Point, IN 46307-2813

Parcel# 45-16-06-302-006-000-041

Document is
NOT OFFICIAL!

To have and to hold the premises aforesaid with the privileges and appurtenances to the said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



044419

DEED ENTERED FOR TAXATION PURPOSES
FINAL ACCEPTANCE FOR TRANSFER

DEC 17 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK # 1259806
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]
E

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1905-MF-000550 in the Lake Superior Court, Civil Division 5 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this December 6, 2019.

STATE OF INDIANA)
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

)SS:

OSCAR MARTINEZ

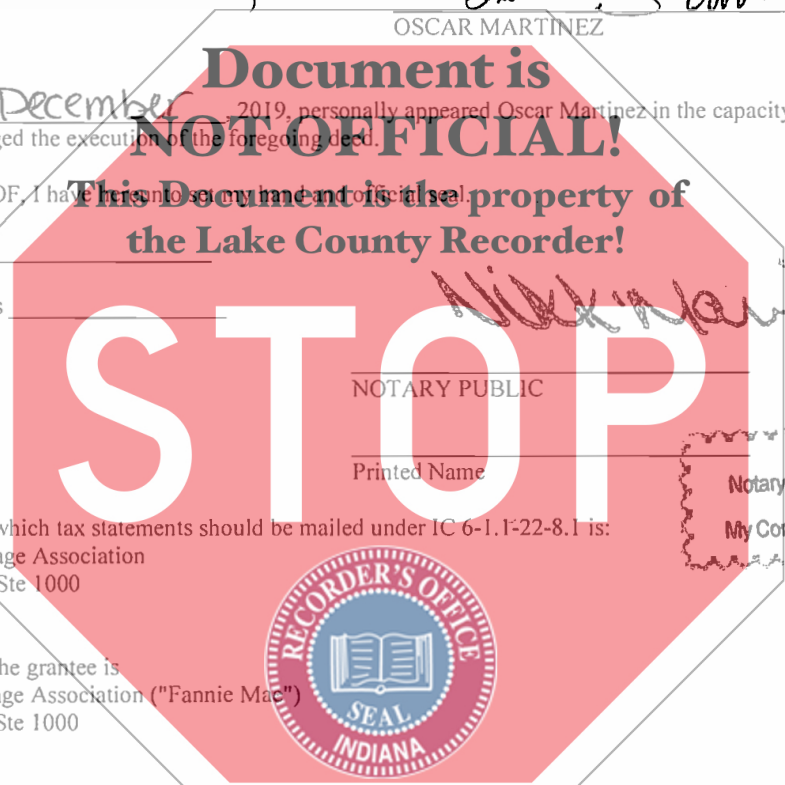
Oscar Martinez

On the 6th day of December, 2019, personally appeared Oscar Martinez in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



NOTARY PUBLIC

Printed Name _____

Nikki Marimen



The mailing address to which tax statements should be mailed under IC 6-1.1-22-8.1 is:

Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

The mailing address of the grantee is:

Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY BRYAN K. REDMOND, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



BY: BRYAN K. REDMOND

Feiwel & Hannoy, P.C.
8415 Allison Pointe Blvd., Suite 400
Indianapolis, IN 46250
101011F01/IBF.