

2019-087819

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Dec 19 8:41 AM

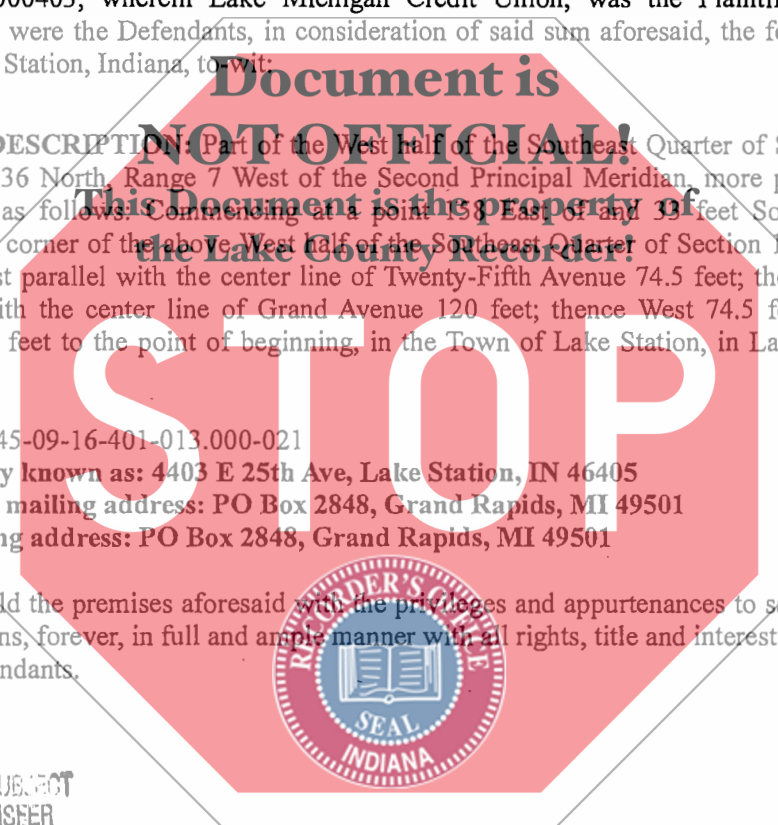
INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, Grantor conveys to Lake Michigan Credit Union, Grantee, whose mailing address is PO Box 2848, Grand Rapids, MI 49501, in consideration of the sum of \$27,427.49, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 28th of December, 2018, pursuant to the laws of said State, in Cause Number: 45D10-1809-MF-000403, wherein Lake Michigan Credit Union, was the Plaintiff, and Raleigh A Smallwood, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake Station, Indiana, to-wit:

LEGAL DESCRIPTION: Part of the West half of the Southeast Quarter of Section 16, Township 36 North, Range 7 West of the Second Principal Meridian, more particularly described as follows: Commencing at a point 153 feet East of and 33 feet South of the Northwest corner of the above West half of the Southeast Quarter of Section 16; running thence East parallel with the center line of Twenty-Fifth Avenue 74.5 feet; thence South parallel with the center line of Grand Avenue 120 feet; thence West 74.5 feet; thence North 120 feet to the point of beginning, in the Town of Lake Station, in Lake County, Indiana.

Parcel #: 45-09-16-401-013.000-021
Commonly known as: 4403 E 25th Ave, Lake Station, IN 46405
Grantee's mailing address: PO Box 2848, Grand Rapids, MI 49501
Tax mailing address: PO Box 2848, Grand Rapids, MI 49501

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DUPLICATE FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 17 2019 044423

JOHN E. PETALAS
LAKE COUNTY AUDITOR

25-
443519

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