

7

2019-087788

2019 Dec 19

8:40 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

This Instrument prepared by and after recording return to:
Pamela Alford
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226

RELEASE OF MORTGAGE

Loan Number: 3371358313

CHARLES SCHWAB BANK, current holder of a certain mortgage executed by GLENN A. LANDMESSER, A MARRIED MAN AND JULIE M. LANDMESSER, HUSBAND AND WIFE, as Mortgagors, to QUICKEN LOANS INC., as Mortgagee, dated February 13, 2017, and filed for record February 28, 2017, as Document No. 2017 011964, OR Book -- Page -- in the office of the Recorder of LAKE County, Indiana, and secured up property located at: 1554 Park West Cir Munster IN, 46321

Tax ID Number: 45-07-31-279-017.000-027

hereby certifies that the mortgage is, with the indebtedness thereby secured, satisfied, and fully released as to recording in LAKE County, Indiana.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Pamela Alford)

Dated this October 19, 2019
Lender:

CHARLES SCHWAB BANK
By: Heather McPherson
Its: Authorized Agent

STATE OF MICHIGAN)
SS
COUNTY OF WAYNE)

On October 19, 2019, before me, Ali Dakroub, the above signed officer, Heather McPherson, personally appeared and acknowledged to be himself/herself the Authorized Agent, of CHARLES SCHWAB BANK, a corporation and that he/she, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by himself/herself as Authorized Agent for CHARLES SCHWAB BANK, .

Ali Dakroub
Notary Public, County Of WAYNE
Acting in Wayne County in the State of Michigan
My Commission Expires: September 6, 2025

ALI DAKROUB
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires September 6, 2025
Acting in the County of WAYNE

03371358313 0942 009 0101

AMOUNT \$ 25 -
CASH _____ CHARGE _____
CHECK # 0014760685
OVERAGE _____
COPY 1C
NON - COM _____
CLERK AA

Additional References

Assignment of Mortgage from **Quicken Loans Inc.** to **Charles Schwab Bank** dated **April 13, 2017** and recorded on April 25, 2017 in the **Office of Lake County** in **Instrument No. 2017 025321**

