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2019-086636

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2019 Dec 13 4:13 PM

# Quitclaim Deed

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Ahmed Issa  
2158 45th Street  
Highland, Ind. 46322

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**


Consideration: \$ 1

Property Transfer Tax: \$ 0

Assessor's Parcel No.: 45-07-06-101-001.000-023

PREPARED BY: Ahmed Issa

certifies herein that he or she has prepared

this Deed.  


Signature of Preparer

12/13/19  
Date of Preparation

Ahmed Issa  
Printed Name of Preparer



**THIS QUITCLAIM DEED**, executed on 12-13-2019 in the County of Lake, State of Indiana

by Grantor(s), Ahmed Issa,  
whose post office address is 5303-07 Calumet Ave Hammond, IN 46320,  
to Grantee(s), A&A Associates LLC,  
whose post office address is 2158 45th St. #357 Highland, IN 46322

**WITNESSETH**, that the said Grantor(s), Ahmed Issa,  
for good consideration and for the sum of \$ 1 Dollars.  
(\$ 1.00) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,  
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

DULY ENTERED FOR RECORD  
FINAL ACCEPTANCE FOR TRANSFER

NO SALES DISCLOSURE NEEDED  
© Smart Legal Forms

LF298 Quitclaim Deed 7-17, Pg. 1 of 4

Approved Assessor's Office

By: MB

004545 DEC 13 2019

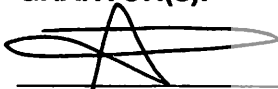
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

25  
CSA

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of LAKE, State of Indiana and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

**IN WITNESS WHEREOF**, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

**GRANTOR(S):**



Signature of Grantor

Ahmad Issa  
Print Name of Grantor



Signature of First Witness to Grantor(s)

Mike Cronin  
Print Name of First Witness to Grantor(s)

Signature of Second Grantor (if applicable)

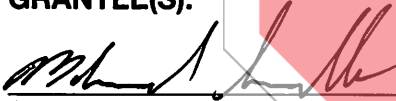
Print Name of Second Grantor (if applicable)



Signature of Second Witness to Grantor(s)

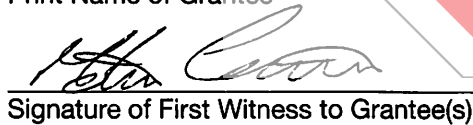
Jaquee Leonard  
Print Name of Second Witness to Grantor(s)

**GRANTEE(S):**



Signature of Grantee

Mohamed Ali  
Print Name of Grantee



Signature of First Witness to Grantee(s)

Mike Cronin  
Print Name of First Witness to Grantee(s)

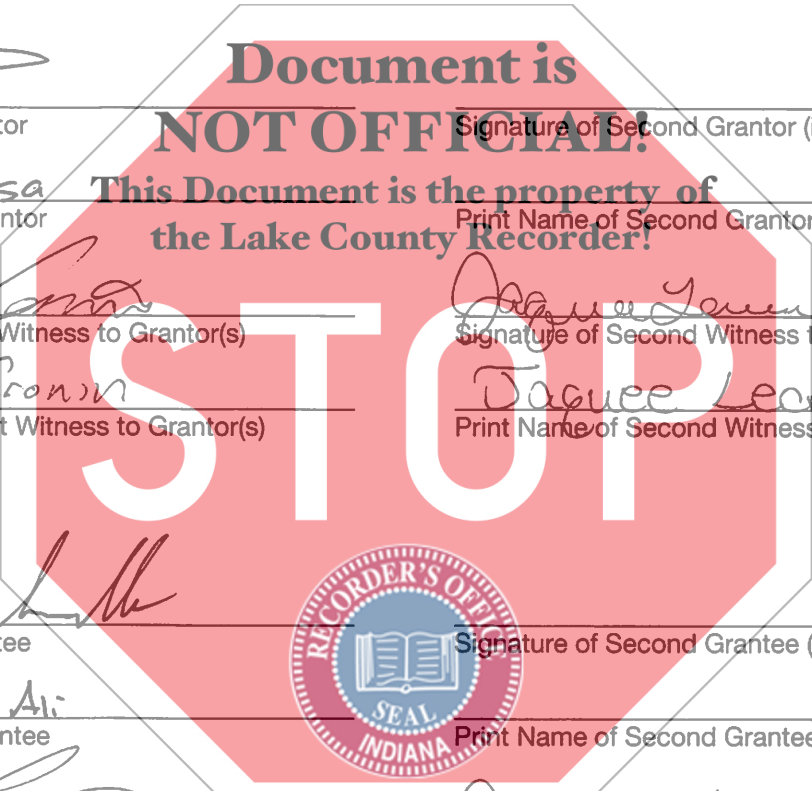
Signature of Second Grantee (if applicable)

Print Name of Second Grantee (if applicable)



Signature of Second Witness to Grantee(s)

Jaquee Leonard  
Print Name of Second Witness to Grantee(s)



**NOTARY ACKNOWLEDGMENT**

State of Indiana

County of Lake

On 13<sup>th</sup> 12/13/19, before me, Veronica Miley, a notary public in and for said state, personally appeared, Abraham JSSA and Mohammed A. Aji

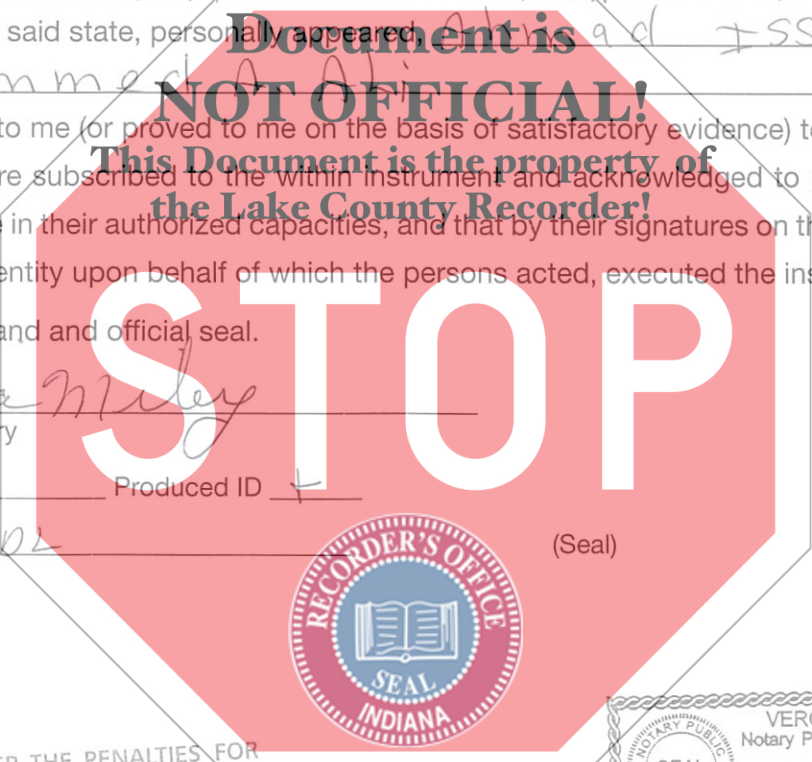
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

**WITNESS** my hand and official seal.

Veronica Miley  
Signature of Notary

Affiant Known \_\_\_\_\_ Produced ID +

Type of ID IN DL



(Seal)

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: A



Exhibit "A"

- Lot 1 in John N. Beckman's Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 5 page 39, in the Office of the Recorder of Lake County, Indiana, also that part of an alley lying East of and adjacent to said above described Lot 1 described as follows: Commencing at the Northeast corner of said Lot 1, and running thence East 10 feet, thence South 73 feet parallel to the East line of said Lot, thence West 10 feet to the Southeast corner of said Lot, thence North to the place of beginning; said part of said Alley having been vacated pursuant to Confirmatory Resolution #1350

*unpaid*  
*reval*

45-07-06701-001.000-023

