

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/6/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

iMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in ileu of such endorsement(s).

	or out on consenient(s).						
PRODUCER		CONTACT Bill Flagler NAME: Bill Flagler PHONE (ALC No Seet) (312) 939-1515 FAX (112) 929 1816					
Flag Insurance Service	ces Inc						
659 Fairway Lane			939-1516				
cos railway Dane		E-MAIL ADDRESS: bflagler@flaginsurance.com					
Frankfort		insurer(s) affording coverage	NAIC #				
	IL 60423	INSURERA: West Bend Mutual Insurance Company	15350				
INSURED		INSURER B:					
Aquamist Plumbing & L	Lawn Sprinkling Co, Inc	INSURER C:					
14526 Chicago Rd	_						
		INSURER D:					
1		INSURER E :					
Dolton	IL 60419-1743	INSURER F:					
CQVERAGES	CERTIFICATE NUMBER: CL191260	7618 REVISION NUMBER:					
THIS IS TO CERTIFY THAT TH	HE POLICIES OF INSURANCE LISTED RELOW HAVE	BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERI					
INDICATED NOTWITHSTAND	DING ANY DECLUDEMENT TECH OF CONDITION	BEET 1850ED TO THE INSURED NAMED ABOVE FOR THE POLICY PER!	OD				

C	ERTI	FICATE MAY BE ISSUED OR MAY PER' ISIONS AND CONDITIONS OF SUCH P	TAIN,	ENI, THE A	NSURANCE AF	ADITION OF ANY FORDED BY TH	CONT E-POL	RACT OR OTH	HÈR DOCUMEI IBED HEREIN I	NT WITH RESPECT TO WHI	CH THI	Š
		ISIONS AND CONDITIONS OF SUCH P	OLICI	ES. LI	MITS SHOWN	MAY HAVE BEEN	RED	UCED BY PAIR	CLAIMS.	O CORRECT TO ALL THE TE	KWS,	
insr Ltr	<u> </u>	TYPE OF INSURANCE	IADDL	NSO WAD POLICYNUMBER POLICYNUMBER (MMDD) TYY)				P				
-	X	COMMERCIAL GENERAL LIABILITY				10 Thomas			CONTROL OF THE STATE OF THE STA			
A.		CLAIMS-MADE X OCCUR		his	Docut	ment is t	he	nrone	rty of	EACH OCCURRENCE	\$	1,000,000
•	\vdash	CLAIMS-MADE A OCCUR		1 1	1		- 1			PREMISES (Ea occurrence)	\$	300,000
	$\vdash \vdash$			t.	her Lak	e Count	y H	Ce/25/2020	4/25/2021	MED EXP (Any one person)	\$	10,000
	<u> </u>									PERSONAL & ADV INJURY	\$	1,000,000
	GEN	LAGGREGATE LIMIT APPLIES PER								GENERAL AGGREGATE	\$	2,000,000
	Ш	POLICY X PRO-	7							PRODUCTS - COMP/OP AGG	s	2,000,000
<u> </u>	_	OTHER:								PPAK	\$	
	⊢	OMOBILE LIABILITY								COMBINED SINGLE LIMIT (Ea accident)	\$	1,000,000
A	X	ANY AUTO								BODILY INJURY (Per person)	\$	
	لــــا	ALL OWNED SCHEDULED AUTOS		4	0132082			4/25/2020	4/25/2021	BODILY INJURY (Per accident)	\$	
		HIRED AUTOS NON-OWNIED AUTOS								PROPERTY DAMAGE (Per accident)	s	
										PPAK	\$	
	X	UMBRELLA LIAB X OCCUR				THIIII)	Im			EACH OCCURRENCE	•	5 000 000
A		EXCESS LIAB CLAIMS-MADE				THOTER'S	63				•	5,000,000
		DED X RETENTION \$ 10,800			0132082	SO.	10	25/2020	4/25/2021	AGGREGATE	\$	5,000,000
		KERS COMPENSATION					ni i	2	4/25/2022	∞ I PER I TOTH-	\$	
A		EMPLOYERS' LIABILITY PROPRIETOR/PARTNER/EXECUTIVE						2		X PER STATUTE ER		
	OFFIC	CER/MEMBER EXCLUDED?	N/A				$^{2}/$			E.L. EACH ACCIDENT	\$	1,000,000
	If yes,	datory in NH) , describe under			0012766	SEAL.		25/2020	4/25/2021	E.L. DISEASE - EA EMPLOYEE	\$	1,000,000
—	DESC	CRIPTION OF OPERATIONS below		_		WDIAN.	Anti			E.L. DISEASE - POLICY LIMIT	\$	1,000,000
-				1		Tumb.						
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DESC	RIPTI	ON OF OPERATIONS / LOCATIONS / VEHICLES	(ACO	RD 101	I, Additional Rema	arks Schedule, may i	be attac	thed if more spec	co is required)			
TAB	Type of work performed: Lawn Sprinkling & Plumbing											

2019-086628

2019 Dec 13

2:56 PM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

CERTIFICATE HOLDEF	

CANCELLATION

Lake County Plan Commission Planning & Building Department 2293 North Main Street Crown Point, IN 46307 25 55111 AN SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

William Flagler/BILLY

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