

Prepared by, recording requested by
And return to:

Name: _____

Company: AmeriClean, Inc.

Address: 1565 E. 91st Avenue

City: Merrillville

State: IN Zip: 46410

Phone: 219-942-8100

Fax: 219-942-9119

2019-086621

2019 Dec 13

2:35 PM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

---Above this line for official use only---

NOTICE OF LIEN – CLASS 2 STRUCTURE – CORPORATION

(Indiana Code §32-8-3 et seq.)

COMES NOW, Kellie Bednar, as representative of AmeriClean, Inc., an Indiana corporation and hereby provides notice of the following:

1. The undersigned performed labor or furnished material or machinery for improvements to a Class 2 structure (as defined in Indiana Code 22-12-1-5) or for an improvement on the same real estate auxiliary to a Class 2 structure located at (legal description and/or address, if any) LT 12 IN BL 3 IN HWTHOREN HILL UNIT 2.
2. The above- mentioned property is owned by Kyle Ayling of (address) 3314 West 123rd Place, Crown Point, IN 46307.
3. The undersigned corporation is entitled to a lien for the value of labor performed or materials furnished in the amount of \$3107.79.
4. Labor was performed or material provided on the 16th day of October, 2019. Being within sixty (60) days of the filing of this notice.

This 13th day of December, 2019.

Kellie Bednar

Signature, Kellie Bednar

Customer Service Representative

Title

AmeriClean Inc.

Corporation

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.

Printed Name

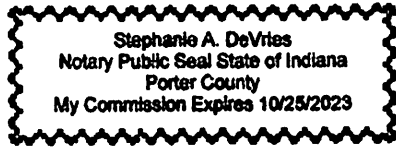
STATE OF INDIANA)

25. -
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COUNTY OF LAKE) SS:
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Before me, the undersigned, a Notary Public in and for said County and State, this 12 day of December, 2019, personally appeared Kellie Bednar an acknowledged the execution of the foregoing document as his/her free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal.



Stephanie DeVries
Notary Public

My Commission Expires: 10/25/23

County of Residence: Porter

