Department of the Treasury - Internal Revenue Service

## **Notice of Federal Tax Lien**

Area: SMALL BUSINESS/SELF EMPLOYED AREA #4 Serial Number

For Optional Use by Recor

Lien Unit Phone: (800) 829-3903

396343219

2019 Dec 13

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer CLIFTON RHODES

Residence

Form 668 (Y)(c)

(Rev. February 2004)

1427 N GLENWOOD ST APT OF GRIFFITH, IN 46319-1914

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a). STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

| Kind of Tax<br>(a) | Tax Period<br>Ending<br>(b) | Identifying Number             | Date of<br>Assessment<br>(d)      | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|--------------------|-----------------------------|--------------------------------|-----------------------------------|---------------------------------|--|
| 1040               | 12/31/2009                  | XXX-XX-2350 C                  |                                   | <b>150</b> 6/30/2020            | 193.90                                 |
| 1040<br>1040       | 12/31/2013<br>12/31/2014    | XXX-XX-2350                    | 06/02/2014<br>0 <b>2</b> /19/2018 | 07/02/2024                      | 1940.76                                |
| 1040               | 12/31/2014                  | XXX-XX-2350<br>XXX-XX-2350     | 02/12/2018                        | A03/20/2028<br>03/13/2028       | 1788.49<br>507.48                      |
| 1040               | 12/31/2016                  |                                | 102/12/2010                       | 03/13/2020                      | 1871.03                                |
| 1040               | 12/31/2017                  | XXXtXX 12350                   | 04/08/2019                        | 0105/08/2029                    | 1291.01                                |
|                    |                             | SI                             |                                   |                                 |  |
| Place of Filing    | COUNT<br>LAKE               | RECORDER COUNTY POINT, IN 4630 |                                   | Total                           | \$ 7592.67                             |
| his notice wa      | as prepared and s           | signed at CH                   | ICAGO, IL                         |                                 | , on this                              |
| ***                | p. opai od aira e           | 31.00 00                       |                                   |                                 | 7511 11110                             |
| he05t              | th day of Dec               | ember 2019.                    |                                   |                                 | act                                    |
| Signature          | 0, 0                        | 1                              | Title                             |                                 |  |

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form **668(Y)(c)** (Rev. 2-2004) **CAT. NO 60025X**