

The Healy Group, Inc.

17535 Generations Drive South Bend, IN 46635

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/4/2019

FAX (A/C, No): (574) 243-3214

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

CONTACT NAME:

PHONE (A/C, No, Ext): (574) 271-6000

| | | | | | | | INSURER(S) AFFORDING COVERAGE | | | | NAIC# |
|---|---|---|--------------|------|---------------|------------|-------------------------------|------------|---|----|-----------|
| | | · · · · · · · · · · · · · · · · · · · | | | | INSURER A | :Employ | ers Mutual | Casualty Company | | 21415 |
| INSURED | | | | | | | INSURER B: | | | | |
| | | North Star Stone, Inc. | | | | INSURER C: | | | | | |
| | | 325 N 325 E | | | | INSURER D: | | | | | |
| Valparaiso, IN 46383 | | | | | | | INSURER E : | | | | |
| | | | | | | INSURER F | :: | | | | |
| COVERAGES CERTIFICATE NUMBER: | | | | | | | REVISION NUMBER: | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERIOD THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. INSR. POR OF WALKERS AND | | | | | | | | | | | |
| INSR LTR | | TYPE OF INSURANCE | ADDL INSD | SUBR | POLICY NUMBER | (M | OLICY EFF | POLICY EXP | LIMIT | s | |
| Α | X | COMMERCIAL GENERAL LIABILITY | | n1 | Document 1 | s the | prop | erty of | EACH OCCURRENCE | \$ | 1,000,000 |
| | | CLAIMS-MADE X OCCUR | | 1 | 1902Bake Cou | ntv R | 4/2/2019 | 4/2/2020 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 500,000 |
| | | | | | | | | | MED EXP (Any one person) | \$ | 10,000 |
| | | | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | GE | N'L AGGRE <u>gat</u> e limit ap <u>plie</u> s per: | | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | | POLICY X PROT LOC | | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| | | OTHER: | | | | | | | | \$ | |
| Α | AU. | TOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 |
| | X | ANY AUTO | | | 5E09213 | 4 | 4/2/2019 | 4/2/2020 | BODILY INJURY (Per person) | \$ | |
| | | OWNED SCHEDULED AUTOS | | | | | | | BODILY INJURY (Per accident) | \$ | |
| | X | HIRED ONLY X NON-SWILL | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | III | | | | \$ | |
| Α | X | UMBRELLA LIAB X OCCUR | | | TUTTE | R'S | | | EACH OCCURRENCE | \$ | 5,000,000 |
| | | EXCESS LIAB CLAIMS-MADE | | | 5J09213 | 3 | 4/2/2019 | 4/2/2020 | AGGREGATE | \$ | 5,000,000 |
| | | DED X RETENTIONS | | | | | CE . | | | \$ | |
| Α | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | | X PER OTH- | | | |
| | | PROPRIETOR/PARTNER/EXECUTIVE NICER/MEMBER EXCLUDED? | N/A | | 5P09213 | | 4/2/2019 | 4/2/2020 | E.L. EACH ACCIDENT | \$ | 500,000 |
| | | | | | | Aller | 22/ | | E.L. DISEASE - EA EMPLOYEE | \$ | 500,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | VIIINDI | ANA | | | E.L. DISEASE - POLICY LIMIT | \$ | 500,000 |
| | | | | | | | | / | | | |
| | | | | | | | | | | | |
| | Ĺ | | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule may be attached if more snace is required) RE: Fireplace Installer STATE OF INDIANA | | | | | | | | | | | |

2019-086575

2019 Dec 13

12:59 PM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

| CERTIFICATE HOLDER | | CANCELLATION | | | |
|--|----|--|--|--|--|
| Lake County Plan Commission 2293 North Main Street Crown Point. IN 46307 | 25 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | |
| Clown Folin, in 46307 | (5 | AUTHORIZED REPRESENTATIVE | | | |
| | 2N | Beorge B. Carlin | | | |