## 2019-086543

2019 Dec 13

11:39 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## **RELEASE OF MECHANIC'S LIEN**

| This is to certify that a certain claim  | by Graham's Trucking & Excavating, In                  | ac.                         |
|--|--|-----------------------------|
|  | P.O. Box 70, Crown Point, IN 46308                     |                             |
| gainst Hamms Lake D  | Development Inc.                                       | , in connection with        |
| hich a Notice of Intention to Hold Mechanic  | c's Lien was executed the 29th day of                  | of August                   |
|  | 29th day of August 20                                  |                             |
| (insert recording reference)   | , in the office of the Recorder of                     |                             |
|  | said lien is hereby released this <u>17th</u> day of _ | October , 20 19 .           |
| ignature <b>Zanni Ynuxi</b>  | Signature  |                             |
| rinted Dianne Snure  | Printed  |                             |
|  | (Individual Acknowledgment)                            |                             |
| TATE OF INDIANA  | Document is  |                             |
| COUNTY OF  |  |                             |
|  | for the State of Indiana and a resident of             | County, Indiana,            |
|  | ocument is wholeck powied ged extremion                | of the foregoing Release of |
| Mechanic's Lien. the   | Lake County Recorder!                                  |                             |
| Witness my hand and Notarial Seal  | thisday of   | , 20                        |
| My commission expires:   |  |                             |
|  | (Signature)  |                             |
|  | (Printed)  | , Notary Public             |
|  | (Organizational Acknowledgment)                        |                             |
| TATE OF INDIANA  | SS: AUTOER'S   |                             |
| COUNTY OF  | Elotte and the second                                  |                             |
|  | for the State of Indiana and a resident ofLake         |                             |
| ersonally appeared Dianne Snure  | Age Age  | gent of                     |
| Graham's Trucking & Excavating, In-  | c. a(n) agent  | who acknowledged execution  |
| f the foregoing Release of Mechanic's Lien   | as such agent  | for and on behalf of        |
| aid <u>company</u>   | <u>_</u> .   |                             |
| Witness by hand and Notarial Seal  | this 17th day of October                               | , 20 <u>19</u>              |
| My commission expires  | catricia Donne   |                             |
| 6/19/2022  | Patricia G Snure                                       | , Notary Public             |
|  | (Printed)  |                             |
| I affirm, under the penalties for perjury, that locument, unless required by law." | t I have taken reasonable care to redact each Social   | -                           |
| •  |  |                             |
| Dianne Juure<br>(Signature)  | (Printed)  | ne Snure                    |
|  |  | 15                          |
| This instrument was prepared by  | Dianne Snure   | <b>\</b>                    |
|  |  | ne Snure                    |
|  |  | 78                          |
|  |  | <b>~</b>                    |
|  |  |                             |
|  |  | 10                          |

CK# 12049

Community Title Company