2019-086483

2019 Dec 13

11:22 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Property Number: 45-16-10-277-008.000-042 Tax Mailing Address: 11139 TENNESSEE ST **CROWN POINT IN 46307-8056**

WARRANTY DEED

THIS INDENTURE WITNESSETH that Randolph A. Hall, Grantor, of Lake County, in the State of Indiana, Conveys and Warrants to

Jeffrey C. Parduhn, Single Man

Grantee, of Lake County, in the State of Indiana, for the sum of ten dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate located in Lake County, in the State of Indiana:

Lot 77 except the North 41.75 feet therefrom, in Edgewater Phase One-A, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 28 page 52, in the Office of the Recorder of Lake County, Indiana.

Commonly known as:
This Defempent, in 46307 property of

the Lake County Recorder!

SUBJECT TO the terms, covenants conditions, restrictions and limitations of any instrument of record affecting the use or occupancy of said real estate; roads and highways; streets and alleys; limitations by fences and/or other established boundary lines; ditches and drains; easements; zoning, building and subdivision control ordinances and amendments thereto; special assessments, if any, and real estate taxes for the year 2019 payable in 2020 and

IN WITNESS WHEREOF, Randolph A. Hall has executed this Warranty Deed on this 4th day of December, 2019.

Randolph A. Haff

AGGEPTANCE FOR TRANSFER

(Warranty Deed - Page 1 of 2)

Greater Indiana Title County AUDITOR

State of Indiana)
) SS:
County of Lake)

Before me, the undersigned Notary Public in and for said County and State, personally appeared Randolph A. Hall and acknowledged the execution of the foregoing Warranty Deed and who, having been duly sworn upon his oath, stated that the representations contained therein are true.

Witness my hand and Notarial Seal this 4th day of December, 2019.

BRENDA SOHOVICH Notary Public - Seal State of Indiana Porter County My Commission Expires Nov 5, 2022 Notary's Signature:

This Document is the property of

Notary's County of Residence: the Lake County Recorder!

Notary's Commission Expires:

After recording return to and Mailing Address of Grantee:

Jeffrey C. Parduhn 11139 TENNESSEE ST **CROWN POINT IN 46307-8056**

This instrument was prepared by Chris Fox, Attorney at Law, Indiana License #19091-64; Address: 516 East 86th Avenue, Merrillville, IN 46410-6213 (Phone: 219/791-1520), referencing Greater Indiana Title Company commitment no.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Chris Fox (Warranty Deed - Page 2 of 2)