Western Surety Company

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No63537771 briefly						
described as FLOORING THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, STATE OF						
INDIANA AND ALL CITIES AND TOWNS IN LAKE COUNTY, INDIANA,						
for SUPERIOR FLOOR COVERING, INC.						
, as Principal,						
in the sum of \$ FIVE THOUSAND AND NO/100 Dollars, for the term beginning						
February 23 , 2019 , and ending February 23 , 2020 , subject to all						
the covenants and conditions of the original bond referred to above.A						
This Document is the property of Western Surety Company						
under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed						
the total sum above written.						
Dated this 13 day of February , 2019 WESTERN SURETY COMPANY Paul T. Bruglat, Vice President						
THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.						

Form 90-A-8-2012

2019-086435

2019 Dec 13

10:58 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

> 25-25952 am

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

Coverage. Form F1975-1-2016

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawall, Idaho, Illinols, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux	Falls	
State of	South Dakota		elected Vice F	President	
as Attorney-in-F and on its behalf	aot, with full power and auth f as Surety and as its aot and	ority hereby confe	rred upon him to sign		ge and deliver for
One _FLOO	RING THE BOARD OF CO	OMMISSIONERS	OF THE COUNTY	OF LAKE, STATE	OF
	number <u>63537771</u>	AND TOWNS IN	LAKE COUNTY, I	ndiana 	
	R FLOOR COVERING. It		nentis		+
Section 7. All the section 7. All the section 7. All the section of the Comp 30 and of Directors Attorneys-in-Fact contains and the section of any subjection of any subjectio	by Company further certifies the opted and now in force, to Will conds, policies, undertakings, Posany by the President, Secretary, a may authorize. Fine President or agents who shall have suther the validity of any bonds uch officer and the corporate sea Whereof, the said WESTER	wers of Attorney, or any Assistant Secret, any Vice Presidentity to issue bonds, policies, undertakin may be printed by fa	other obligations of the cary, Treasurer, or any V t, Secretary, any Assistrational Communications, or undertakings gs, Powers of Attorney sesimile.	orporation shall be executed President, or by such ant Secretary, or the Trein tipe harme of the Comporther obligations of the	ted in the corporate other officers as the asurer may appoint sany. The corporate se corporation. The
Vice President			13 day of	February	
ATTEST	J. Nelson, Assis	tant Secretary	WESTER By a	Paul T. Br	o M P A N Y uflat, Vice President
STATE OF SOU	TH DAKOTA	TITE OF THE PARTY		12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	NORAL S
COUNTY OF MI	ss	ST. O. P. D. E.	R.S.O.		PI DATE CHEETE
On this	13 day ofFe	bruary 2		e, a Notary Public, pe Nelson	reconally appeared
e the voluntary	e duly sworn, acknowledged ecretary, respectively, of the act and deed of said Corpors J. MOHR NOTARY PUBLIC	that they signed the	s above Power of Atte	orney as Vice Presi	aid instrument to
1 080	SOUTH DAKOTA じましょ ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	My Commission	<i>U</i> Expires June 23, 202	1	Notary Public
o validate b	ond authenticity, on to	_			Validata Rand