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2019-086430

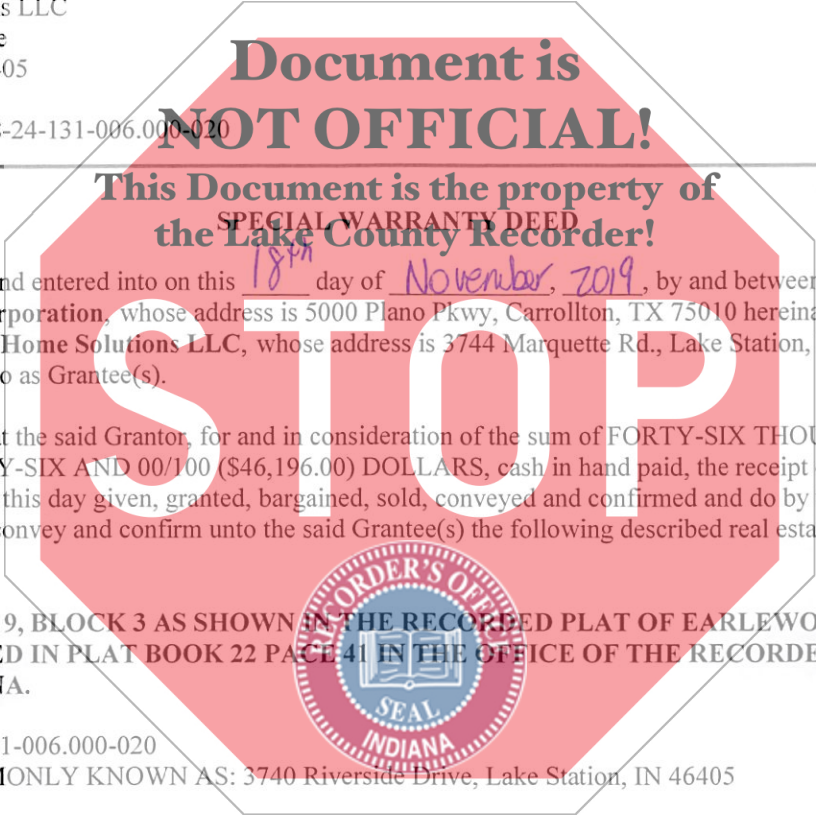
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Dec 13 10:55 AM

AFTER RECORDING RETURN TO:
Radian Settlement Services, Inc.
1000GSK Drive Suite 210
Coraopolis, PA 15108
File No. 1280059048

MAIL TAX STATEMENTS TO GRANTEE:
CJ's Homes Solutions LLC
3740 Riverside Drive
Lake Station, IN 46405

Parcel ID No.: 45-08-24-131-006.000-020



THIS DEED made and entered into on this 18th day of November, 2019, by and between **Federal Home Loan Mortgage Corporation**, whose address is 5000 Plano Pkwy, Carrollton, TX 75010 hereinafter referred to as Grantor(s) and **CJ's Home Solutions LLC**, whose address is 3744 Marquette Rd., Lake Station, IN 46405, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor, for and in consideration of the sum of FORTY-SIX THOUSAND ONE HUNDRED NINETY-SIX AND 00/100 (\$46,196.00) DOLLARS, cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee(s) the following described real estate located in Lake County, Indiana:

LOT NUMBERED 9, BLOCK 3 AS SHOWN IN THE RECORDED PLAT OF EARLEWOOD IN DEEP RIVER RECORDED IN PLAT BOOK 22 PAGE 41 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

A.P.N.: 45-08-24-131-006.000-020
PROPERTY COMMONLY KNOWN AS: 3740 Riverside Drive, Lake Station, IN 46405

This conveyance is subject to easements, covenants, conditions, restrictions, reservations, rights-of-way and limitations of record, if any.

Being the same property conveyed to Federal Home Loan Mortgage Corporation from Oscar Martinez, Sheriff of the County of Lake in the State of Indiana, by deed dated 08/09/2019 and recorded on 08/23/2019 in Instrument No. 2019 057307 in the County Recorder's Office of Lake County, IN.

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in fee simple.

Grantor hereby warrants to the Grantee(s) that title to the subject real property described herein is the same quality as that which was received by the Grantor. Grantor's warranty is limited solely to matters arising from the acts or omissions of the Grantor occurring solely during the period of the Grantor's ownership of the subject real property. This limited warranty is binding upon the Grantor, its successors and assigns.

DULY ENTERED FOR TAX PURPOSES
FINAL ACCEPTANCE FOR TRANSFER
DEC 11 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

31670

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\$ 25,000
11151 JAS

IN WITNESS WHEREOF, the said Grantor has hereunto set their hand and seal on this 18th day of November, 2019.

Federal Home Loan Mortgage Corporation by Radian Settlement Services Inc., as Attorney-in-Fact

BY: Garnett Scott
NAME: Garnett Scott
TITLE: Closing Coordinator

STATE OF PA
COUNTY OF Allegheny

Document is NOT OFFICIAL!

Before me, the undersigned, a Notary Public in and for the Commonwealth of Pennsylvania, personally appeared Garnett Scott the Closing Coordinator on behalf of Radian Settlement Services Inc., as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, the Grantor(s) herein and acknowledged the execution of the foregoing Instrument for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

In witness whereof, I have hereunto subscribed my name and affixed my official seal this 18 day of Nov, 2019.

Erica M Amendola
Notary Public
Printed Name: Erica M Amendola
My Commission Expires: 3-26-23
A Resident of Starcoek County, State of West Virginia

Commonwealth of Pennsylvania - Notary Seal
ERICA M. AMENDOLA, Notary Public
Allegheny County
My Commission Expires March 26, 2023
Commission Number 1289560



No title exam performed by the preparer. Legal description and party's names provided by the party.

Prepared by:
RYAN P. WORDEN, ESQ.
1111 E 54th Street, Suite 120
Indianapolis, IN 46220
716-634-3405

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

RYAN P. WORDEN, ESQ.