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2019-086426

2019 Dec 13

10:55 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

INDIANA
COUNTY OF LAKE
LOAN NO.: 0019159599



PREPARED BY: DAWN GROVER, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CENTRAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, bargain, assign, transfer, and set over unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE DSLA MORTGAGE LOAN TRUST 2004-AR2, DSLA MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-AR2, located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$210,000.00 dated AUGUST 27, 2004 executed by THOMAS E CHARITON AND CINDY L CHARITON, HUSBAND AND WIFE, Mortgagor, to DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A., the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, on SEPTEMBER 03, 2004 as Instrument No. 2004 076263, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 03, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CENTRAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS



Dawn Grover
DAWN GROVER, VICE PRESIDENT

SP8100114IM - AM - IN



MIN: 100202690408795047

MERS PHONE: 1-888-679-6377

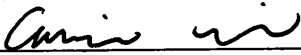
\$25.00 E

U 698519

JB

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On DECEMBER 03, 2019, before me, ADDISON RICE, personally appeared DAWN GROVER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CENTRAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ADDISON RICE (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC

ADDISON RICE
Notary Public - State of Idaho
Commission Number 20181118
My Commission Expires Jun 15, 2024

