## 2019-086405

2019 Dec 13

10:23 AM

STATE OF INDIANA **LAKE COUNTY** FILED FOR RECORD MICHAEL B BROWN **RECORDER** 

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROBERT J CASTAGNA AND SUSAN A CASTAGNA, TRUSTEES OF THE ROBERT J CASTAGNA AND SUSAN A CASTAGNA JOINT TRUST to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$360,720.00, dated May 1, 2018 and recorded on May 10, 2018 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2018 029056, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 11751 HOMESTEAD HEIGHTS DR, SAINT JOHN, IN 46373

Witness the due execution hereof by the owner of said mortgage on December 10, 2019.

JPMORGAN CHASE BANK, N.A.

**DONNA ACREE** Vice President

COUNTY/PARISH OF OUACHITA Document is the property of the Lake County Recorder!

On December 10, 2019, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

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