

2019-086404

2019 Dec 13

10:23 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**


Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from BETTY INGRAM to BANK ONE, N.A., securing a certain note in the principal sum of \$15,599.00, dated November 26, 2003 and recorded on December 11, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 130720, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2410 E 37TH AVE, LAKE STATION, IN 46405

Witness the due execution hereof by the owner of said mortgage on December 10, 2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

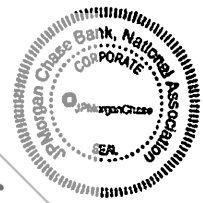
  
DONNA ACREE  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUAHITA

On December 10, 2019, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan Number: 4900325217  
Outbound Date: 12/09/19

*Handwritten notes:*  
\$25.00  
JA  
3010956790  
EB