2019-086386

2019 Dec 13

10:23 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

**Investor Loan Number 1021766** Fannie Mae Loan # 4001777037



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2000-PM9, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/11/2001, and made by MICHAEL K BELL AND KRISTIE M BELL AKA KRISTE M BELL, HUSBAND AND WIFE A HOMESIDE LENDING, INC. and recorded in Instrument # 2001 057378 in the office of the Recorder of LAKE County Indiana. Modification 06/04/2018 BK. PG: INSTR: 2018 034701.

Dated on 1/127/2019 (MM/DD/YYYY)
FEDERAL NATIONAL MORTISACE ASSOCIATION, the participative of the Clearing, Inc., its Attorney-in-Fact the Lake County Recorder!

By:

Susan Hicks VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown

Notary Public - State of FLORIDA Commission expires: 10/13/2020

Notary Public - State of Florida

Notary

Expires October 13,2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 406752400 2019-RPL4-TOWD-SALE DOCR T231911-10:04:14 [C-1] FRMIN1

\*D0043573393\*