2019-086368

2019 Dec 13

9:53 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

| This Certifies that a certain Mortgage executed by, William T. Pitchford, to Lake Mortgage |
|--|
| Company, Inc. on the 23 rd day of April 2012 calling for \$149,000.00 and recorded as Mortgage |
| Document Number 2012 031121 in Lake County, State of Indiana has been fully paid and satisfied. |
| and the same is hereby released. Document is WITNESS our hand(s) and seal(s), this 22 nd day of November 2019. |
| ATTEST: LAKE MORTGAGE GOMBANY, INC. SEAL |
| BY: Susan M BIGGS, SECRETARY PETER S.BRIGGS II, VICE-PRESIDENT |
| SUSAN M BIGGS, SECRETARY PETER S.BRIGGS II, VICE- PRESIDENT |
| State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for |
| said County, this 22 nd day of November 2019, Personally appeared Susan M. Biggs and Peter S. |
| Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage. |
| the annexed satisfaction of mortgage. |
| Witness my hand and official seal, / Valerie M. Gilbert, Notary |
| Public. My Commission expires 04/25/25 County Residence, Lake. This instrument was prepared |
| by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, |
| IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each |
| social security number in this document, unless required by law", Susan Stockman. |

LEGAL DESCRIPTION:

THE EAST HALF OF LOT NUMBERED ONE HUNDRED FIFTY-TWO (152) IN WATERSIDE CROSSING PHASE 1 AS PER PLAT THEREOF RECORDED IN PLAT BOOK 94, PAGE 10 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#'S 45-16-02-305-006.000-042

513506/26244

