

2019-086367

2019 Dec 13

9:53 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

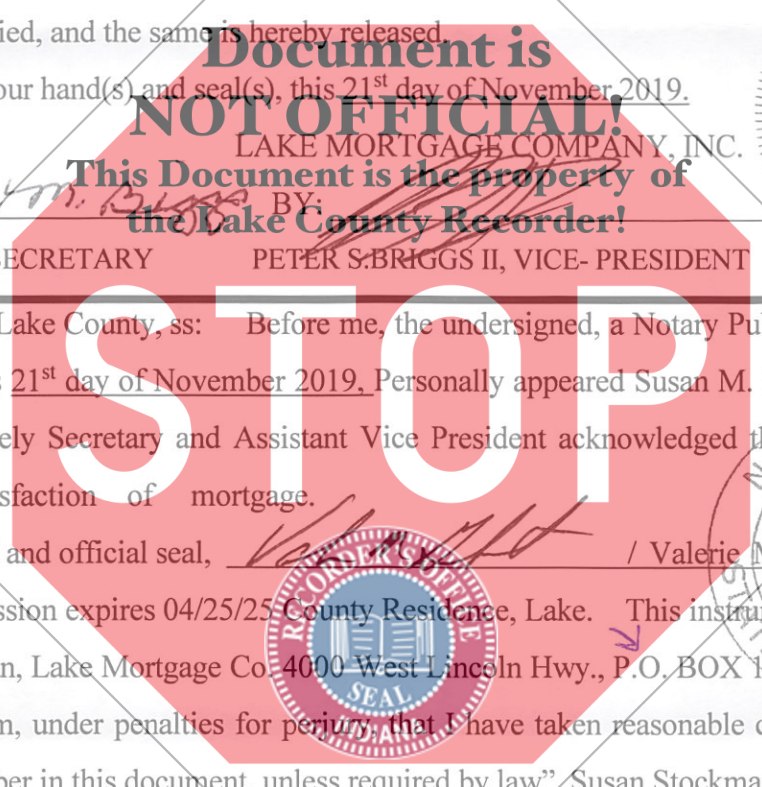
**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by, Agnes L. Turman-Isailovich, A Married Woman, to Lake Mortgage Company, Inc. on the 2<sup>nd</sup> day of July 2015 calling for \$162,000.00 and recorded as Mortgage Document Number 2015-015913 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 21<sup>st</sup> day of November 2019.

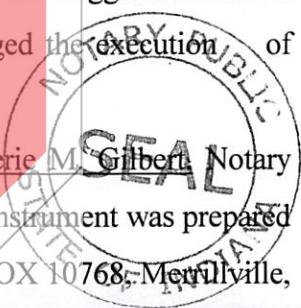
ATTEST:

BY: Susan M. Biggs BY: Peter S. Briggs II  
SUSAN M BIGGS, SECRETARY PETER S. BRIGGS II, VICE- PRESIDENT



State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 21<sup>st</sup> day of November 2019, Personally appeared Susan M. Biggs and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Valerie M. Gilbert / Valerie M. Gilbert Notary Public. My Commission expires 04/25/25 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.



**LEGAL DESCRIPTION:**

**LOT L-62 IN ABERDEEN, PHASE "G", AS PER PLAT THEREOF, RECORDED IN PLAT FILE 25-A-4R, IN THE OFFICE OF THE RECORDER OF PORTER COUNTY, INDIANA.**

**TN#' S 64-09-33-103-026.000-003**

**515415/26242**

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