

2019-086366

2019 Dec 13

9:53 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

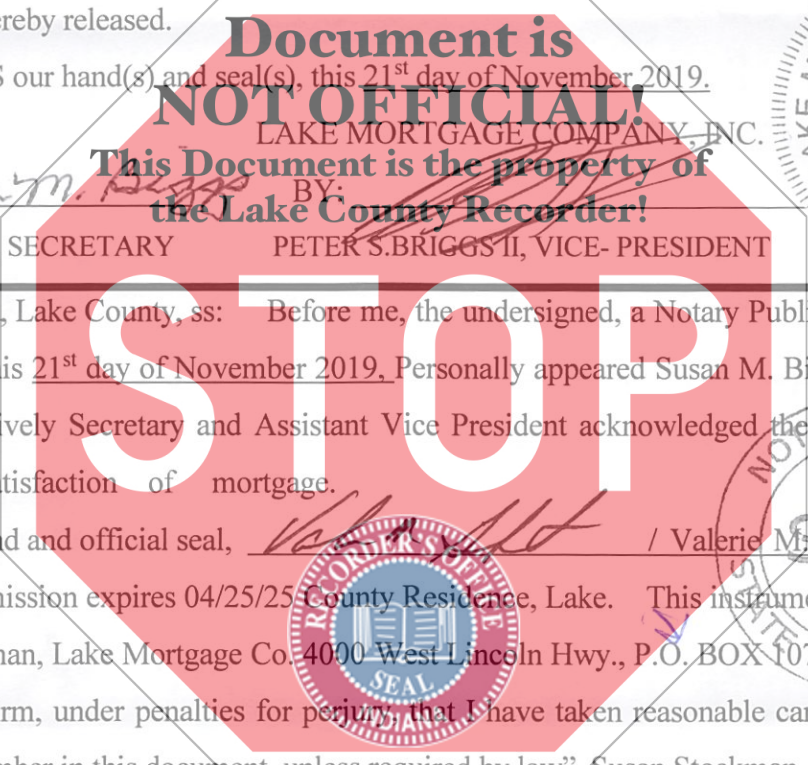
SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by, Robert E. Burns, Jr., to Lake Mortgage Company, Inc. on the 13th day of July 2016 calling for \$112,000.00 and recorded as Mortgage Document Number 2016 046371 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 21st day of November 2019.

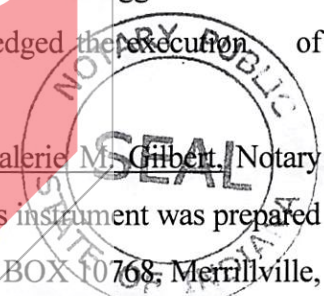
ATTEST:

BY: Susan M. Biggs BY: Peter S. Briggs II
SUSAN M BIGGS, SECRETARY PETER S. BRIGGS II, VICE- PRESIDENT



State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 21st day of November 2019, Personally appeared Susan M. Biggs and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Valerie M. Gilbert / Valerie M. Gilbert, Notary Public. My Commission expires 04/25/25 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law" Susan Stockman.



LEGAL DESCRIPTION:

LOT 1 IN VINE GARDENS 3RD ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36, PAGE 44, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#' S 45-07-26-412-008.000-006

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