2019-086361

2019 Dec 13

9:53 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by, <u>James A. Oppolo and Kathleen M. Oppolo</u>, <u>Husband and Wife</u>, to <u>Lake Mortgage Company</u>, <u>Inc.</u> on the <u>25th day of October 2017</u> calling for \$148,000.00 and recorded as Mortgage Document Number 2017 074650 in Lake County **State of**

Indiana has been fully paid and satisfied, and the same is hereby released

WITNESS our hand(s) and seal(s), this 26th day of November 20

ATTEST:

LAKE MORTGAGE COMPANY, IN

BY: Misay T. Che Lake County Rock

SUSAN M BIGGS, SECRETARY

PETER S.BRIGGS II, VICE- PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 26th day of November 2019, Personally appeared Susan M. Biggs and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution, of the annexed satisfaction of mortgage.

Witness my hand and official seal,

Public. My Commission expires 04/25/25 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768 Morrillville,

IN 46411. "I affirm, under penalties for period, that Chave taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

THE WEST 56.00 FEET OF LOT 32, BY PARALLEL LINES AS MEASURED ALONG THE SOUTH LINE THEREOF, IN AUBURN MEADOWS SUBDIVISION PHASE 1, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 90, PAGE 98, AND AMENDED BY CORRECTED PLAT THEREOF, RECORDED IN PLAT BOOK, 91 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#'S 45-11-08-327-045.000-036

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