2019-086360

2019 Dec 13

9:53 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by, Rick C. Flutka and Janis Flutka, Husband and Wife, to Lake Mortgage Company, Inc. on the 5<sup>th</sup> day of October 2015 calling for \$195,200.00 and recorded as Mortgage Document Number 2015 071389 in Lake County, State of Indianal Has/been fully paid and satisfied, and the same is hereby rele WITNESS our hand(s) and seal(s) ATTEST: SUSAN M BIGGS, SECRETARY State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 26th day of November 2019, Personally appeared Susan M. Biggs and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution the annexed satisfaction of mortgage Witness my hand and official seal, / Valerie Public. My Commission expires 04/25/25 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768. Merrill ville, IN 46411. "I affirm, under penalties for perjuny, that I have taken reasonable care to redact each

## LEGAL DESCRIPTION:

LOT 195 IN PENTWATER SUBDIVISION-PHASE 4, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 107, PAGE 80, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

social security number in this document, unless required by law", Susan Stockman.

PTN#'S 45-16-10-334-004.000-042

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