

2019-086356

2019 Dec 13 9:53 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



Release of Mortgage

WFHM - CLIENT 936 #:0259188738 "ROBERTSON" Lender ID:684347/1707279982 Lake, Indiana
MIN #: 100162500076427088 SIS #: 1-888-679-6377

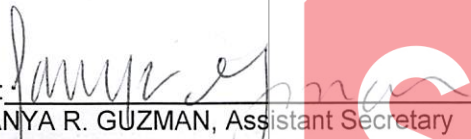
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as mortgagee, holder of a certain Mortgage to secure the amount of \$100,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JASON B ROBERTSON AND KARLEEN E ROBERTSON
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Dated: 06/09/2008 Recorded: 06/16/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 043844,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P. O. BOX 2026, FLINT, MI 48501-2026
Property Address: 3511 E STATE RD 231, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. as mortgagee
On December 2nd, 2019

By: 
TANYA R. GUZMAN, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On December 2nd, 2019 before me, VALERIE MIRAMONTES, Notary Public, personally appeared TANYA R. GUZMAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


VALERIE MIRAMONTES
Notary Expires: 07/02/2021 #2203765



(This area for notarial seal)

This instrument was prepared by:
Tanya R. Guzman, WELLS FARGO BANK, N.A. 1003 E. BRIER DRIVE, MAC E0501-042, SAN BERNARDINO, CA 92408 800-572-3358

When Recorded Return To:
LIEN RELEASE DEPT, WELLS FARGO BANK, N.A. MAC F2302-048 P.O. BOX 14469, DES MOINES, IA 50306-9655

25.00
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