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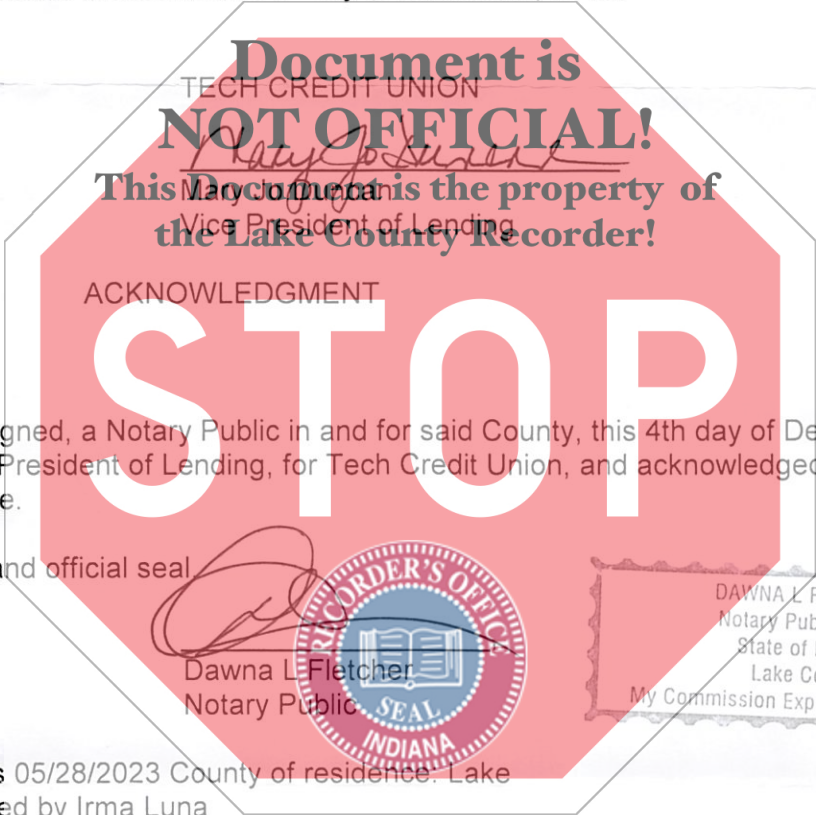
2019-086348

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Dec 13 9:53 AM

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Paul E. McCune, Trustee of the Paul E. McCune Revocable Living Trust dated February 9, 2012, subject to the Life Estate interest of Paul E. McCune, to Tech Credit Union on the 30th day of June, 2018, for \$150,000.00 and recorded in Mortgage ____, Page ____ Document # 2018 052466 in the County of Lake, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 4th day of December, 2019.



STATE OF INDIANA
County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 4th day of December, 2019 appears Mary Jo Duncan, Vice President of Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal

[Signature]
Dawna L Fletcher
Notary Public

DAWNA L FLETCHER
Notary Public - Seal
State of Indiana
Lake County
My Commission Expires May 28, 2023

My commission expires 05/28/2023 County of residence: Lake
This instrument prepared by Irma Luna

Legal Description attached hereto and made a part hereof as Exhibit "A"

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Irma Luna

25.00
✓ 000510004
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E

Exhibit "A"

Legal Description

Loan No: 199872-717254

PART OF SECTION 30, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 30 WITH THE CENTER LINE OF THE PUBLIC HIGHWAY (135TH AVENUE); THENCE WESTERLY FOLLOWING THE CENTER LINE OF SAID PUBLIC HIGHWAY TO A POINT AS MEASURED ALONG THE CENTER LINE OF SAID PUBLIC HIGHWAY, 396.40 FEET WESTERLY OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION TO A POINT WHICH MARKS THE SOUTH END OF A NORTH AND SOUTH FENCE; TO THE POINT OF BEGINNING; THENCE NORTH FOLLOWING SAID FENCE 549.20 FEET, MORE OR LESS, TO A POINT WHERE SAID FENCE ANGLES TO THE NORTHEAST; THENCE NORTHEASTERLY FOLLOWING SAID FENCE 79.30 FEET, MORE OR LESS, TO A POINT WHERE SAID FENCE CONTINUES NORTH; THENCE CONTINUING NORTH APPROXIMATELY 118.50 FEET TO THE NORTH LINE OF SAID SECTION, MARKED BY THE NORTH END OF SAID FENCE, THENCE WEST FOLLOWING THE NORTH LINE OF SAID SECTION 1017.50 FEET, MORE OR LESS, TO THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 30, THENCE SOUTH ALONG THE WEST LINE OF SAID EAST 1/2 OF SAID NORTHWEST 1/4 OF SAID SECTION 30 TO THE CENTER LINE OF SAID PUBLIC HIGHWAY, THENCE NORTHEASTERLY ALONG THE CENTER LINE OF SAID PUBLIC HIGHWAY, TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE FOLLOW DESCRIBED PARCEL:

PART OF SECTION 30, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 30; THENCE SOUTH ALONG THE WEST LINE OF SAID EAST 1/2 OF SAID NORTHWEST 1/4 OF SAID SECTION 30 TO THE CENTER LINE OF A PUBLIC HIGHWAY (135TH AVENUE) THENCE NORTHEASTERLY ALONG THE CENTER LINE OF SAID PUBLIC HIGHWAY 499.13 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID EAST 1/2 OF SAID NORTHWEST 1/4 OF SECTION 30 TO THE NORTH LINE OF SAID SECTION, THENCE WEST ALONG THE NORTH LINE OF SAID SECTION TO THE POINT OF BEGINNING.