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2019 Dec 13

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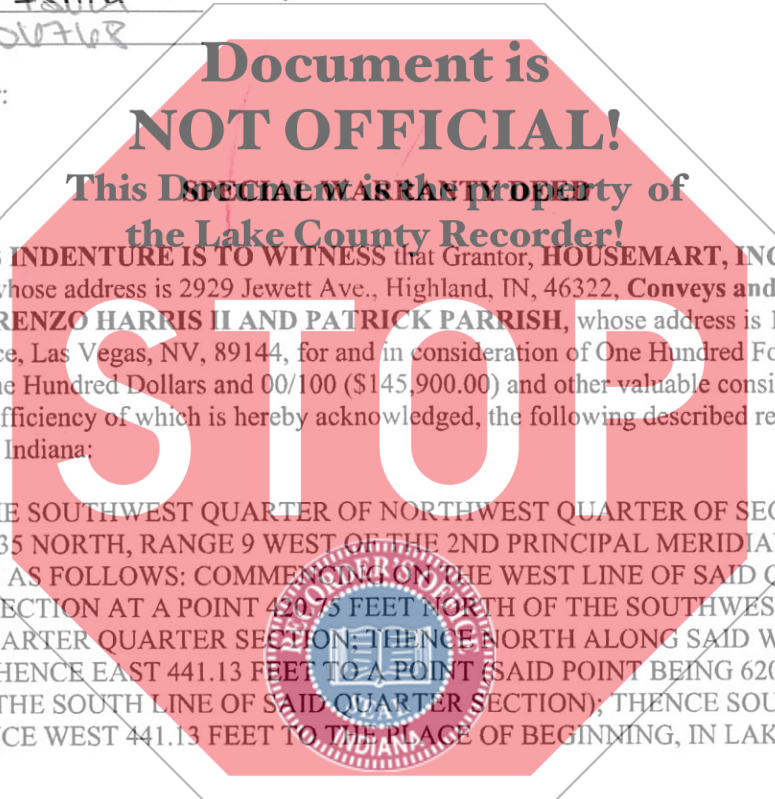
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Lake County, Indiana Tax Parcel Number:
45-11-13-151-008.000-032

Return recorded document to:

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Sprock Land Services
1100 Tennyson Parkway
Pikano TX 75074
114360000768

Order number:
60006768-D



THIS INDENTURE IS TO WITNESS that Grantor, **HOUSEMART, INC.**, an Indiana corporation, whose address is 2929 Jewett Ave., Highland, IN, 46322, **Conveys and Warrants to** Grantees **LORENZO HARRIS II AND PATRICK PARRISH**, whose address is 10124 Oakmoor Place, Las Vegas, NV, 89144, for and in consideration of One Hundred Forty-Five Thousand Nine Hundred Dollars and 00/100 (\$145,900.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, Indiana:

PART OF THE SOUTHWEST QUARTER OF NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF SAID QUARTER QUARTER SECTION AT A POINT 420.75 FEET NORTH OF THE SOUTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTH ALONG SAID WEST LINE 200 FEET; THENCE EAST 441.13 FEET TO A POINT (SAID POINT BEING 620.34 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION); THENCE SOUTH 200 FEET; THENCE WEST 441.13 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL ID NO.: 45-11-13-151-008.000-032

Commonly known as: 1928 S Colfax St, Griffith, IN 46319

BEING the same property conveyed to HOUSEMART, INC., by Quitclaim Deed from 1928 S. COLFAX STREET LAND TRUST, dated August 12, 2019, and recorded October 11, 2019 as Instrument Number 2019 070007.

Subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record. Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 11 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

31671

✓ 25.00
19065
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E

In all references herein to any parties, persons, entities or corporations, the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number as the text of the within instrument may require.

This Special Warranty Deed has been signed and sealed by Grantor this 29th day of November, 20 19.

Document is NOT OFFICIAL!
HOUSEMART, INC.
Signed: Peter Richter
Printed: Peter Richter

This Document is the property of HOUSEMART, INC.
Its Authorized Representative
the Lake County Recorder!

STATE OF Indiana)
COUNTY OF Lake) SS

Before me, a Notary Public in and for said County and State, this 29th day November, 20 19, personally appeared Peter Richter as Authorized Representative of **HOUSEMART, INC.**, and acknowledged the free and voluntary execution of the above and foregoing Special Warranty Deed for and on behalf of **HOUSEMART, INC.**

Witness my hand and notarial seal



Signed: Faith Dyer
Printed: Faith Dyer, Notary Public
Residing in Lake County, IN
My Commission Expires: January 16, 2027

This instrument prepared by David J. Tipton, Attorney at Law (# 2125-98), Bleecker Brodey & Andrews, 9247 N. Meridian Street, Suite 101, Indianapolis, IN 46260, (317) 574-0700, dtipton@bbanda.com. I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
/s/ David J. Tipton

Send tax statements to Grantees at 10124 Oakmoor Place, Las Vegas, NV, 89144