2019-086320

2019 Dec 13

Return To:

9:42 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

LISA STONE
Notary Public - Seal
Axe County - State of Indiana
emmission Number NP0624702
Commission Expires Mar 24, 2027

#203139919

Hodges & Davis, P.C. 8700 Broadway, Merrillville, IN 46410

	SWORN STATE	EMENT & NOTIC	E OF INTENTIO	N TO HOLD HOSPI	TAL LIEN
TO:	RUBEN MART	INEZ			
PATIENT:	RUBEN MART	INEZ	Attorney:		
	3547 GRAND	BLVE			
	BROOKFIELD	, IL 60513			
Lake Count 2293 North	of Lake Count y Government Main Street nt, Indiana 4	Center	311 W Suite	na Department of I Washington Stree 300 napolis, Indiana 4	t
	•			_	
IN 46402,	intends to	hold a Hospital	Lien for all		Grant Street, Gary, cessary charges for follows:
1.	The patien	t was admitted	o the hospital	october 14 20	19
and was di	scharged from	m the bospital o	on October 14	2019	
2.	The amount	due for hospita	al care, treatme	nt or maintenance orty four & 34/100	during the
above hosp	oitaliza <u>tion</u>	is One thousand	d nine hundred f	orty four & 34/100	
(1944.34)	DOLLARS.	inis amount Otal	are contract	hoalth plan or	nefits to which the
and credit	s for all pa	vments, the Lal	e County Rec	order offs, and	<pre>medical insurance, any other benefit.</pre>
3.				the patient or the	
	resentative	claims that the	e following nam	ed individuals a	and/or entities are
	r damages ar	ising from the	patient's ill	ness or injury ca	ausing the hospital
stay:					
the Office (90)days a executing	e of the Reco after the pat this instru	order of the Cou lient was discha ment, having b	unty in which th urged from the P een duly sworn	ne Hospital is loc Hospital. The und upon oath, under	Section 32-33-4 in ated, within ninety ersigned individual the penalties of Lien as described
					ement are true and
correct.			SO.		
			THE METHODI	ST HOSPITALS, INC.	
		(3	BY:	Maklini	
STATE OF I	NDIANA)	JEAL DIAN	HALL	
) ss:	VOIANA IIII		
COUNTY OF	LAKE)			
I D	ian Hall b	eing a <u>Patient</u>	Representative	for The Methodis	t Hospitals, Inc.,
	y sworn upon	oath, says th	at the facts s	tated in the fore	going are true and
correct.		(2	2) Wan	HALL TA	
		worn to before r	ne, a Notary Pub	lic, this	day of
1 lonewi	<u>UM</u> , 2019.	-	V150	ltano	
My Commiss	sion Expires:		(100)9	AJO/U Nota	ry Public
		\ <u></u>	A Resident		County
1) Circl	124, 202	21			1
				have taken reasona required by law.	able care to redact
This Instr	nument Prepare		Augy 0		
			- V \	Attorney at Law lville, IN 46410	

295683

AMOUNT \$ CASH___ CHECK#.

OVERAGE. COPY NON-COM.

OI FRK

ds

E