## 2019-086305

2019 Dec 13

9:38 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

101642174

TO:

 $\sqrt{}$ 

Return To:

Bettye Ferguson

Hodges & Davis, P.C.

8700 Broadway, Merrillville, IN 46410

## SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

ratient.	bettye rerguson	Attorney:	
	410 Roosevelt St	_	<del></del>
	Gary, IN 46404		
			<del></del>
Recorder of	Lake County, Indiana	Indiana	Department of Insurance
	Government Center		Washington Street
_	Main Street	Suite 3	
	, Indiana 46307		polis, Indiana 46204
010,1111	, indiana 1000,	Indiana	polis, indiana 40204
IN 46402,	intends to hold a Hos	spital Lien for all re	TALS, INC., 600 Grant Street, Gary, asonable and necessary charges for sted patient as follows:
1.	/	Document is	
		ital on October 08	
2.	The amount due for	ospital care treatment	or maintenance during the
/¢ 1	168 27	ocument is the pro-	y-Eight and 27/100 oject to reduction for any benefits
to which th	nationt is ontitted	Indian Chartestan Defense	dentract, health plan, or medical
ingurance	and credita for all	payments contractive!	adjustments write-offs and
other benef		payments, contractual	adjustments, write-offs, and any
3.		anital/a krawladaa	o potiont on the potiont/s
			e patient or the patient's
			individuals and/or entities are
	damages arising from	the patient's illne	ss or injury causing the hospital
stay:			
This.	Tion is being filled a	unquant to the Heavite	Lion Inv. I C. Soction 32 33 4 in
			Lien Law, I.C. Section 32-33-4 in
			Hospital is located, within ninety
			pital. The undersigned individual
			pon oath, under the penalties of
			old the Hospital Lien as described
above and t	that the facts and ma	tters set forth in the	foregoing statement are true and
correct.			
		THE METHODIST	HOSPITALS, INC.
		SEAL LIST	200 0 10 60
		(1) BYDIANA	ingle prof wh
STATE OF IN	DIANA )		Angle Djukich
	) ss:		
COUNTY OF L	AKE )		
	ie Djukich		<u>Patient Representative</u> for The
Methodist H	Ospitals, Inc., being	duly sworn upon oath,	says that the facts stated in the
foregoing a	re true and correct.	//	0 10 4
		$(2) \qquad (2)$	ue Drof W
		4	ngie Mukich
∆ Subsc	ribed and sworn to be	fore me, a Notary Publi	
Movemb	<i>(</i> ) , 2019.	0 -	11.
4 0 0 0 0 0 0		Dung!	11 JONE
My Commissi	on Expires:		Notary Public
_		A Resident of	<del>-</del>
(VICIO)	24 2127	ii nebiaciie oi	
1,000			
I affirm, u	under the penalties f	or perjury, that I have	ve taken reasonable care to redact
		his document, unless re	
	<u>,</u>	1411	<b>Y</b> / ',
This Instru	ment Prepared By:	KINW U Z	
		Gregory A. Aobkowski, A	ttorney at Law
		8700 Broadway, Merrillv	<del>-</del>
	15-	-· (	•
	AMOUNT \$		
	CASHCHAHOL		LISA STONE
	CHELK#_ 2393/_	,	Notary Public - Seal Lake County - State of Indiana
	OVERAGE		Commission Number NP0624702
	COPY	;	My Commission Expires Mar 24, 2027
		F -	the first of the f

295445

NON-COM JB