## 2019-086303

2019 Dec 13

9:38 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

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Hodges & Davis, P.C.

8700 Broadway, Merrillville, IN 46410

## SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

| Patient:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Etta Davis<br>Etta Davis<br>1056 Morton St<br>Gary, IN 46404                                              | Attorney:                                                                                               |                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Lake County (<br>2293 North Ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lake County, Indiana<br>Government Center<br>ain Street<br>Indiana 46307                                  | 311 W. Was<br>Suite 300                                                                                 | epartment of Insurance<br>shington Street<br>lis, Indiana 46204                                                                                                                |
| IN 46402, in<br>nospital care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e hereby notified that<br>stends to hold a Hospit<br>e, treatment or maintena<br>The patient was admitted | al Lien for all reaso<br>ance of the above liste                                                        |                                                                                                                                                                                |
| and was discharged 2. 5 above hospita (\$ 2,0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | harged from the hospital The amount due for hospital is Two Thouse 50.66                                  | tal care, treatment or<br>and Fifty and 66/100<br>This amount is subject                                | maintenance during the                                                                                                                                                         |
| insurance, a other benefit 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nd credits for all pa<br>t.<br>To the best of the Hospi                                                   | yments, contractual actual's knowledge, the p                                                           | djustments, write-offs, and any                                                                                                                                                |
| liable for o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | damages arising from th                                                                                   | ne patient's illness                                                                                    | individuals and/or entities are or injury causing the hospital                                                                                                                 |
| the Office o<br>(90)days afte<br>executing th<br>perjury, her                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | f the Recorder of the (er the patient was disc<br>ais instrument, having<br>eby states that the Hos       | County in which the Hospit<br>charged from the Hospit<br>been duly sworn upon<br>spital intends to hold | spital is located, within ninety tal. The undersigned individual noath, under the penalties of the Hospital Lien as described foregoing statement are true and pospitals, INC. |
| STATE OF INDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ) ss:                                                                                                     |                                                                                                         | ogije Djukich                                                                                                                                                                  |
| I Angion | e Djukich spitals, Inc., being du e true and correct. ibed and sworn to before                            | (2)Angi                                                                                                 | Patient Representative for The ays that the facts stated in the gul by block of this May of                                                                                    |
| My Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , 2019.<br>n Expires:<br>D <i>V_20D</i> 7                                                                 | A Resident of _                                                                                         | Notary Public Lake County                                                                                                                                                      |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.  This Instrument Prepared By:  Gregory A. Hobkowski, Attorney at Law 8700 Broadway, Merrillville, IN 46410                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           |                                                                                                         |                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AMOUNT \$ 25 - CHARGE CHECK # 23937 CHECK # 23937 COVERAGE E                                              | =                                                                                                       | LISA STONE Notary Public - Seal Lake County - State of Indiana Commission Number NP0624702 My Commission Expires Mar 24, 2027                                                  |