

## **CONTINUATION CERTIFICATE**

| Western Surety Company hereby continues in force Bond No  |  |  |  |  |
|---|--|--|--|--|
| Electrical Contractor County of Lake, State of Indiana and All Cities Town                                  |  |  |  |  |
| briefly described as or Municipalities in Lake County   |  |  |  |  |
|   |  |  |  |  |
| bound unto County of Lake   |  |  |  |  |
| Document 19   |  |  |  |  |
| for Grand-Kahn, LLC   |  |  |  |  |
| MOI OITICIAL.   |  |  |  |  |
| , as Principa   |  |  |  |  |
| 41 - I -1 - Country Document  |  |  |  |  |
| in the sum of \$ Five Thousand and 00/100 Dollars, for the term beginning                                   |  |  |  |  |
|   |  |  |  |  |
| November 4th 2019 and ending November 4th 2020 subject to a   |  |  |  |  |
|   |  |  |  |  |
| the covenants and conditions of the original bond referred to above.  |  |  |  |  |
| the coveriants and conditions of the original policification to doove.                                      |  |  |  |  |
| This continuation is issued upon the express condition that the liability of Western Surety Company         |  |  |  |  |
| This continuation is issued upon the express condition that the hability of western Surety company          |  |  |  |  |
| under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed |  |  |  |  |
| under Said Bolid and this and an continuations thereof shall not be cumulative and shall in no event exceed |  |  |  |  |
| the total company white   |  |  |  |  |
| the total sum above written.  |  |  |  |  |
| Dated this 24th day of September 2019   |  |  |  |  |
| Dated this24th day of September,2019  |  |  |  |  |
|   |  |  |  |  |
| WE OFFICE AND THE COMPANY   |  |  |  |  |
| WESTERN SURETY COMPANY  |  |  |  |  |
|   |  |  |  |  |
| Bu Call Soll  |  |  |  |  |
| By A. J. Bruffa   |  |  |  |  |
| Vice Presider   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| STATE OF INDIANA  2010 196200 LAKE COUNTY   |  |  |  |  |
| 2019-086299 LAKE COUNTY FILED FOR RECORD  |  |  |  |  |
| MICHAEL B BROWN   |  |  |  |  |
| 2019 Dec 13 9:29 AM RECORDER  |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-8-2012

## Western Surety Company

## **POWER OF ATTORNEY**

## KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| Paul T. Bruflat  | of   | Sioux Falls                        |  |
|--|--|------------------------------------|--|
| State of South Dakota  | , its regularly elected  | Vice President                     |  |
| as Attorney-in-Fact, with full power and author  |  |                                    | ledge and deliver for and on   |
| its behalf as Surety and as its act and deed, t  | he-fellowing bond number:  | 929640738                          |  |
| Electrical Contractor Coun   | ty of Lake, State of   | Indiana and All Cities             | Town or  |
| One Municipalities in Lake Cou   |  |                                    |  |
|  |  | OF FATER                           |  |
| oond bound unto County of Lake   |  |                                    |  |
| This L   | Document is the  | property of                        |  |
| for Grand-Kahn, LLC  | Lake:County P  | Peccyderi                          |  |
| as Principal in the penalty am <mark>ount not to exce</mark>   | ed: \$5,000.00   |                                    |  |
| Western Surety Company further certifies tha   | t the following is a true and ex   | act copy of Section 7 of the by-la | ws of Western Surety Company   |
| duly adopted and now in force, to-wit:<br>Section 7. All bonds, policies, undertakings,  | Payors of Attorney or other  | abligations of the compaction ob-  | I he avacuted in the corporate   |
| name of the Company by the President, Secretary  |  |                                    |  |
| Board of Directors may authorize. The Presider   | nt, any Vice President, Secret   | ary, any Assistant Secretary, or   | the Treasurer may appoint  |
| Attomeys-in-Fact or agents who shall have author   | ty to issue bonds, policies, or u  | undertakings in the name of the C  | Company. The corporate seal is   |
| not necessary for the validity of any bonds, policies<br>such officer and the corporate seal may be printed  |  | mey or other obligations of the co | orporation. The signature of any   |
| such officer and the corporate searmay be printed  | by lacsimile.  |                                    |  |
| In Witness Whereof, the said WESTE   | RN SURETY COMPANY  | has caused these present           | s to be executed by its  |
|  |  | this24thday of _                   | September ,  |
| 2019 .   | TUDER'S  |                                    |  |
| ATTEST   | EO.  | WESTERNSUR                         | ETX COMPANY  |
|  | <b>S</b> need Y  | al I                               |  |
| J. nelson  |  | av all.                            | Bull   |
| L. Nelson, Assi  | stant Secretary  |                                    | Paul T. Bruflat, Vice President  |
|  | JEAU.  |                                    | .46319311449777  |
|  | WANDIAN ATTO   |                                    | METER  |
|  | - This is a second of the seco |                                    |  |
|  |  |                                    | SO AROMAN SE   |
|  |  |                                    | EGIO MIZE  |
| STATE OF SOUTH DAKOTA  |  |                                    |  |
| STATE OF SOUTH DAKOTA  |  |                                    | TANKS I  |
| COUNTY OF MINNEHAHA  |  |                                    | The Contract of the contract o |
| ŕ  |  |                                    | W. M. Clay, May  |
| On this 24th day of Se   | eptember 20  | )19, before me, a Notary           |  |
|  | and  | L. Nelso                           | on   |
| who, being by me duly sworn, acknowledged  |  |                                    |  |
| and Assistant Secretary, respectively, of the  |  |                                    |  |
| voluntary act and deed of said Corporation.  |  | com / iiii, and domomodg           |  |
| +4444444444444444444444444444444444444   |  |                                    |  |
| 🖁 J. MOHR 💃  |  |                                    |  |
| NOTARY PUBLIC  |  | 7 7                                | 1.1.   |
| SEAL SOUTH DAKOTA (SEAL)   | _  | 4//                                | lohr   |
| tanananananananananan t My   | Commission Evniree   | une 23 2021                        | Notary Public  |
| The state of the s | COUNTRACTOR EXPITES 1  | une 23, 2021                       |  |

To validate bond authenticity, go to  $\underline{www.cnasurety.com} > Owner/Obligee Services > Validate Bond Coverage.$