2019-086245

2019 Dec 13

9:09 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Satisfaction of Mortgage

| This Certifies, That a certain Mortgage executed by | | | | | | | | |
|---|--------------------------------|-------------------|---------------|---|------------------|---------------------------|-------------------|---------------|
| | Michael D | ipasquo an | d Jennifer L | Dipasquo, I | Husband <u>a</u> | nd Wife | | |
| | Advance F | inanaial Fa | deral Credi | | | | | |
| on | 23rd | day of | April | t Onton | 2009 | callina | for \$ 25,00 | 20.00 |
| | recorded in | | | 2000 03 | | | ,οι φ <u>25,ο</u> | |
| -page | | | | | | State-of-India | ana,-has-be | en-fully-paid |
| | satisfied, an | d the same | | | FICI | AL! | | |
| | WITNESS | my ha nd a | nd official s | ealethis is | the3rdr | opequef s | f June | |
| | 201 | | the Lak | | · //- | . ~ ~ //. | 010 60 | ·1 |
| | | | | | Lori A. M | Ioseley | | / |
| | | | | | Lending | Supervisor | | |
| Stat | e of India | na, | LAKE | | , ss: | | | |
| | | | | SORDE L | | e, the unders | | is |
| ~~ | ···· | ~~~~~ | | E .SE | 2019 | | | |
| 3 | DANITAR J NOTARY | IOHNSON PUBLIC | 1 | NDII. | 1111 | Johnsøn | | |
| SEAL LAKE COUNTY STATE OF INDIANA | | | | acknowledged the execution of the annexed | | | | |
| MY CC | MMISSION EXPIRE COMMISSION NUM | S SEPTEMBER 20. | 2026 | | satisfact | ion of mortg | age. | |
| | | | ••• | | Witnes: | my Hand | Thro | l seal |
| | | | | | My Com | Notory mission expir | | 9/20/2026 |
| This | instrument | prepared b | y: | Evony N | <i>Iabone</i> | | | |
| | | | | | | of Lake Cou | nty | |
| | · | 3 5 - 40 C | | In 4 | 6312 | | | |

