

2019-086238

2019 Dec 13

9:09 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 661826(P)

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **Members Source Credit Union**, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 4/17/2017, executed by **PAUL C OLIVER**, , as mortgagor(s), and **Members Source Credit Union**, as mortgagee, to secure payment of the sum of \$88,000.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 4/28/2017, in Book N/A, Page N/A, Document No. 2017 026082 has been fully paid and discharged; that Members Source Credit Union was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

LEGAL: Lot Numbered 22 and the South 5.92 feet of Lot Numbered 23 in Joryville Addition to Hobart, as per plat thereof, recorded in Plat Book 3, page 87 in the Office of the Recorder of Lake County, Indiana.

Parcel No. 45-09-32-378-004-000-018
Commonly known as 813 LINCOLN, HOBART IN 46342

DATED: 12/3/2019

Loan # 39002779

STATE OF WASHINGTON
County of Spokane

MEMBERS SOURCE CREDIT UNION

BY:

Brian Thompson, Vice President, Authorized Signor
for Members Source Credit Union

On 12/03/2019, before me, the undersigned, Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for Members Source Credit Union, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

TAMI SPENCER
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION NUMBER 189748
COMMISSION EXPIRES JAN. 11, 2021

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Tami Spencer

My commission expires:

1/11/2021

Prepared by:

Vicki Anderson
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216

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