

2019-086237

2019 Dec 13

9:09 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 661835(P)

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That NUMARK CREDIT UNION, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 8/23/2018, executed by **JUAN NIEVES AND CANDICE NIEVES, husband and wife, as joint tenants**, as mortgagor(s), and Numark Credit Union, as mortgagee, to secure payment of the sum of \$252,000.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 8/31/2018, in Book N/A, Page N/A, Document No. 2018 060199 has been fully paid and discharged; that NUMARK CREDIT UNION was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

LEGAL: Lot 12 in Fairmeadow 17th Addition, Block 2, to the Town of Munster, as per plat thereof, recorded in Plat Book 43, page 25 in the Office of the Recorder of Lake County, Indiana.

Parcel No. 45-07-30-251-012-000-027

Commonly known as 9122 MARI GOLD LN, MUNSTER IN 46321

DATED: 12/3/2019

Loan # 348037

NUMARK CREDIT UNION

BY:

[Signature]
Brian Thompson, Vice President, Authorized Signor
for NUMARK CREDIT UNION

STATE OF WASHINGTON)
County of Spokane)

On 12/03/2019, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for NUMARK CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

TAMI SPENCER
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION NUMBER 189748
COMMISSION EXPIRES JAN. 11, 2021

[Signature]
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Tami Spencer
My commission expires: 1/11/2021

Prepared by:
Vicki Anderson
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216

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