

2019-086236

2019 Dec 13

9:09 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 661819(P)

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **NUMARK CREDIT UNION**, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 7/10/2012, executed by **JUAN NIEVES AND CANDICE NIEVES, husband and wife**, as mortgagor(s), and **and Numark Credit Union**, as mortgagee, to secure payment of the sum of \$117,150.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 7/16/2012, in Book N/A, Page N/A, Document No. 2012 046473 has been fully paid and discharged; that NUMARK CREDIT UNION was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

LEGAL: The East 40 feet of the West 198.25 feet of the South 59 feet of Lot 3 in Parkview Terrace 4th Addition to the Town of Dyer, as shown in Plat Book 73 page 85, commonly known as Unit 538 in Briarwood Village Townhomes Association, Inc, as per plat thereof, recorded in Plat Book 74 page 46, in the Office of the Recorder in Lake County, Indiana.

Parcel No. 45-11-06-102-008.00-034

Commonly known as 538 BRIARWOOD DR, DYER IN 46311

DATED: 12/3/2019

Loan # 327486

NUMARK CREDIT UNION

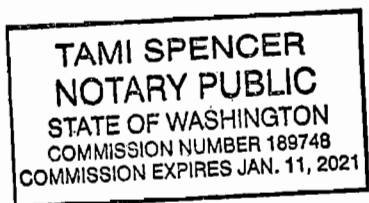
BY:

Brian Thompson
Brian Thompson, Vice President, Authorized Signor
for NUMARK CREDIT UNION

STATE OF WASHINGTON)
County of Spokane)

On 12/03/2019, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for NUMARK CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Prepared by:
Vicki Anderson
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216

Tami Spencer
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Tami Spencer
My commission expires: 1/11/2021

✓ 25.00
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