2019-086235

2019 Dec 13

9:09 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 661577(P)

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That PROVIDENCE BANK & TRUST, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 4/3/2017, executed by JAMES J HOLLEMAN AND WENDI B HOLLEMAN, husband and wife, as mortgagor(s), and Providence Bank & Trust, as mortgagee, to secure payment of the sum of \$225,000.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 4/10/2017, in Book N/A, Page N/A, Document No. 2017 022618 has been fully paid and discharged; that PROVIDENCE BANK & TRUST was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

Las per plat thereof recorded in Plat Book 47, page LEGAL: Lot 21, in Brunswick Estates, Unit 24, in the Office of the Recorder of

Parcel No. 45-15-19-376 006.000-013 Document is the property of

Commonly known as 13977 W132ND Rt. CEDARILAKE HC463039746

DATED: 11/28/2019

PROVIDENCE BANK & TRUST

Loan # 2076339

Brian Thompson, Vice President, Authorized Signor for PROVIDENCE BANK & TRUST

STATE OF WASHINGTON County of Spokane

On 11/28/2019, before me, the undersigned Notery Public, personally appeared Brian Thompson, Vice President, Authorized Signor for PROVIDENCE BANK & TRUST, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMI SPENCER **NOTARY PUBLIC**

STATE OF WASHINGTON COMMISSION NUMBER 189748 COMMISSION EXPIRES JAN. 11, 2021

Prepared by:

Vicki Anderson **UPF** Washington Incorporated 12410 E Mirabeau Pkwy #100 Spokane Valley, WA 99216

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Tami Spencer

My commission expires:

1/11/2021