

2019-086234

2019 Dec 13

9:09 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 661493(P)

RELEASE OF MORTGAGE

MIN: 100975009454119652

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for UNIVERSITY LENDING GROUP, its successors and assigns**, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 12/6/2016, executed by **KIM A MOLINE AND DIANE MOLINE, husband and wife**, as mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for University Lending Group, LLC, its successors and assigns**, as mortgagee, to secure payment of the sum of \$44,900.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 12/14/2016, in Book N/A, Page N/A, Document No. 2016-034468 has been fully paid and discharged; that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for UNIVERSITY LENDING GROUP, its successors and assigns** was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

LEGAL: SEE ATTACHED LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF


Parcel No. 45-11-05-101-005.000-036

Commonly known as 1519 MAPLE PL UNIT 1519, SCHERERVILLE IN 46375

DATED: 12/2/2019

Loan # 945411965

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR UNIVERSITY LENDING GROUP, ITS SUCCESSORS AND ASSIGNS

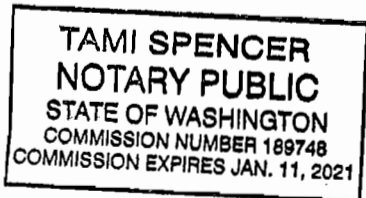
BY: 
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON)
County of Spokane)

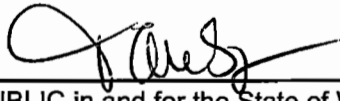


On 12/02/2019, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Prepared by:
Vicki Anderson
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216


NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Tami Spencer
My commission expires: 1/1/2021

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UNIT 1519 AUTUMN OAKS CONDOMINIUMS, SECOND PHASE, A HORIZONTAL PROPERTY REGIME, RECORDED JULY 16, 1980 AS DOCUMENT NOS. 590943 AND 590944 AND THE FIRST AMENDMENT TO THE DECLARATION RECORDED MARCH 7, 1984 AS DOCUMENT NOS 74807 AND 74808 AND THE SECOND AMENDMENT TO THE DECLARATION RECORDED FEBRUARY 10, 1987 AS DOCUMENT NO. 901147, AND ALL SUBSEQUENT AMENDMENTS THERETO, AND AS SHOWN IN PLAT BOOK 57 PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.

