

<PARTIAL>RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019-086230

2019 Dec 13

9:09 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

LOAN NO. 12310-10

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:

1ST METROPOLITAN BUILDERS, INC.
This Document is the property of
the Lake County Recorder!

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated June 22, 2018 and recorded June 28, 2018 as Document Numbers 2018 040225 and 2018 040226, respectively, to the premises therein described as follows, situated in Lake County Indiana, as follows, to wit

LOT 18 IN PARK WEST, AN ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100, PAGE 66, AND AS AMENDED BY A CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 19, 2007 AS INSTRUMENT NO. 2007 091729, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 45-07-31-233-010-000-027

Address of premises: 1504 Park West Circle, Munster IN 46321

<THIS IS A PARTIAL RELEASE AND DOES NOT AFFECT THE LIEN BY PROVIDENCE BANK, LLC ON THE REMAINDER OF THE PROPERTY COVERED BY THE ABOVE MENTIONED MORTGAGE DEED.>

WITNESS OUR HANDS AND SEALS THIS 5th day of December, 2019

PROVIDENCE BANK & TRUST

BY: Colleen Murphy
Colleen Murphy, Vice President

BY: William Schmidt
William Schmidt, Asst. Vice President

25.00
✓ 048412
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This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162nd Street, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jean Kucsera, Loan Servicing Associate, Providence Bank & Trust. *Jkucsera*

STATE OF INDIANA

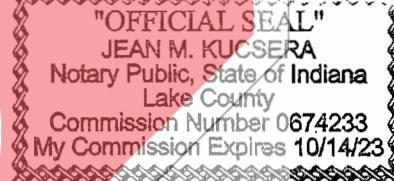
COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Colleen Murphy personally known to me to be the Vice President of PROVIDENCE BANK & TRUST and William Schmidt personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of December 2019

Jean Kucsera
NOTARY PUBLIC

Commission Expires:



RELEASE DEED

By Corporation

Mail to: **PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
240 45th AVENUE
MUNSTER IN 46321**