2019-086200

2019 Dec 13

9:01 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



Release of Mortgage
Freedom Mortgage Corporation#: 0097801104 "JONES" Lender ID:32006/218822476 Lake, Indiana MIN #:100073000978011047 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, Its successors and assigns , holder of a certain Mortgage to secure the amount of \$170,023.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JIMMY JONES SR and MABLE L. JONES, husband and wife.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation

dba Freedom Home Mortgage Corporation , Its Successors and Assigns

Dated: 12-27-2016 Recorded: 01-11-2017 as Instrument No. 2017 001844, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 8547 JOHNSON \$7

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation dba Freedom Home Mortgage Corporation, Its successors and assigns

On December 5th, 2019

Anna Golic, Assistant Secretary

STATE OF New Jersey **COUNTY OF Burlington**

On December 5th, 2019, before me, Brenda Rostron, a Notary Feblic in and for Burlington in the State of New Jersey, personally appeared Anna Golic, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation does Freedom Honse Mortgage Corporation, Its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature of the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Brenda Rostrom

Notary Expires: 1/29/2022

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 8547 JOHNSON ST, MERRILLVILLE, IN, 46410. The mailing address of the grantee is 8547 JOHNSON ST, MERRILLVILLE, IN, 46410.

*12/5/2019 8:17:15 AM*63049475*63049477*451*INSTATE_MORT_REL

Release of Mortgage Page 2 of 2

This instrument was prepared by:

Asha Alexander, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Asha Alexander.

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054



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