2019-086189

2019 Dec 13

9:01 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Release of Mortgage

WFHM - CLIENT 936 #:0479075061 "BOWMAN" Lender ID:590039/0213027781 Lake, Indiana MIN #: 100141300000104994 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as mortgagee, holder of a certain Mortgage to secure the amount of \$271,995.00 whose parties, dates and recording information are below. does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANTHONY M BOWMAN AND ANTOINETTE BOWMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 05/23/2014 Recorded: 06/05/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2014 032322,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 13658 EMPRESS LN. DY FR IN 4631 ment is

IN WITNESS WHEREOF, the undersigned has by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems Inc. as mortgagee the property of On December 3rd, 2019

the Lake County Recorder!

KIMBERLYWHITE, Assistant Secretary

STATE OF California COUNTY OF San Bernarding

On December 3rd, 2019 before me, TERESA FRANCO, Notary Public, personally appeared KIMBERLY WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

ANCO

Notary Expires: 07/02/2021 #2203746

TERESA FRANCO COMM. #2203746 NOTARY PUBLIC - CALIFORNIA A SAN BERNARDINO COUNTY My Comm. Expires July 2

(This area for notarial seal)

This instrument was prepared by:

Kimberly White, WELLS FARGO BANK, N.A. 1003 E. BRIER DRIVE, MAC E0501-042, SAN BERNARDINO, CA 92408.800-572-3358 ...

When Recorded Return To:

LIEN RELEASE DEPT, WELLS FARGO BANK, N.A. MAC F2302-048 P.O. BOX 14469, DES MOINES, IA

*KW7*KW7WFMB*12/03/2019 08:51:19 AM* WFMB02WFIC000000000000000486639* INLAKE* 0479075061 INSTATE_MORT_REL **KW7WFMB*

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