

2019-085094

2019 Dec 10

8:54 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

This Document Prepared By:
JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

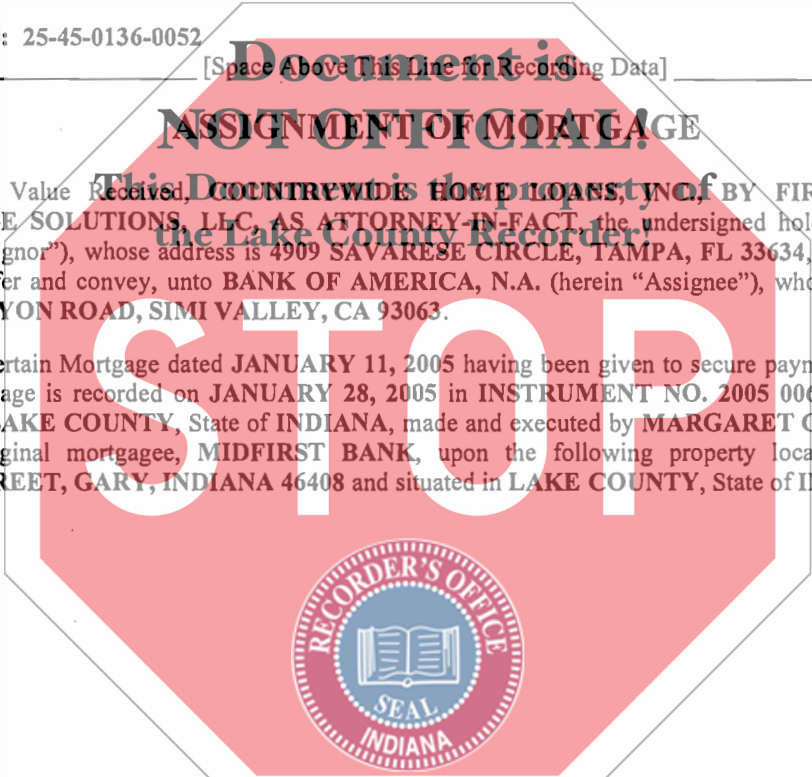
Tax/Parcel #: 25-45-0136-0052

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ASSIGNMENT OF MORTGAGE

For Value Received, ~~Document is the property of~~ BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, the undersigned holder of a Mortgage (herein "Assignor"), whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634, does hereby grant, assign, transfer and convey, unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063.

A certain Mortgage dated JANUARY 11, 2005 having been given to secure payment of \$35,900.00, which Mortgage is recorded on JANUARY 28, 2005 in INSTRUMENT NO. 2005 006655 of the official Records of LAKE COUNTY, State of INDIANA, made and executed by MARGARET CANNON, to and in favor of original mortgagee, MIDFIRST BANK, upon the following property located at 3781 VAN BUREN STREET, GARY, INDIANA 46408 and situated in LAKE COUNTY, State of INDIANA.



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Assignment Mortgage 3741 / 3742 10012019_220

Page 1

Wintrack #: 12358468



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/04/19
Date

**COUNTRYWIDE HOME LOANS, INC., BY FIRST
AMERICAN MORTGAGE SOLUTIONS, LLC, AS
ATTORNEY-IN-FACT**

POA recorded on January 3, 2018 in INSTRUMENT NO. 2018000003676

By: 
(Signature)

**PAULINA HADLEY
VICE PRESIDENT**


I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law

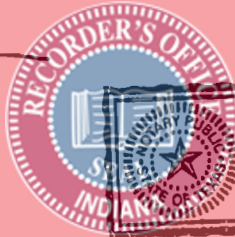
Document is NOT OFFICIAL!
Paulina Hadley
[Printed Name]

This Document is the property of the Lake County Recorder!
[Space Below This Line for Acknowledgments]

State of TEXAS
County of DALLAS

This instrument was acknowledged before me on Dec. 4, 2019
by **PAULINA HADLEY**, the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC AS ATTORNEY-IN-FACT FOR COUNTRYWIDE HOME LOANS, INC.**, a company, on behalf of the company.


SHERRIE JUAREZ, Notary Public
My commission expires: 09/22/2023



SHERRIE JUAREZ
Notary Public, State of Texas
Comm. Expires 09-22-2023
Notary ID 130378134

