

38

2019-085068

2019 Dec 10 8:52 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

Return To:  
LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE , CA 91209-9071  
Phone #: 800-833-5778

RELEASE OF MORTGAGE



First Financial Bank current holder of a certain Mortgage executed by Karen M. Zandstra, Dwight J. Zandstra and Holly J. James, not personally but as Trustees on behalf of Karen M. Zandstra Living Trust, dated January 31, 2014, as Mortgagor, to First Financial Bank, as Mortgagee, dated 10/30/2019, and filed for record 11/18/2019, as Instrument No: 2019-079380 , in the office of the Recorder of Lake County, Indiana:  
Loan Amount: \$151,200.00

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Dated: 12/04/2019

Lender:  
First Financial Bank

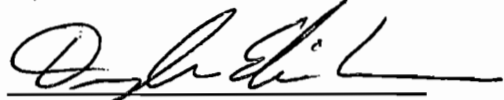


*Jamie S. Johnson*  
By: Jamie S. Johnson  
Its: AVP, Consumer Loan Servicing Manager

E  
\$ 25,000  
49115332  
BTB

STATE OF OHIO, HAMILTON COUNTY

On December 04, 2019 before me, the undersigned, a notary public in and for said state, personally appeared **Jamie S. Johnson, AVP, Consumer Loan Servicing Manager of First Financial Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public Douglas Edwin Evans



**DOUGLAS EDWIN EVANS**  
Notary Public, State of Ohio  
My Commission Expires  
August 24, 2023

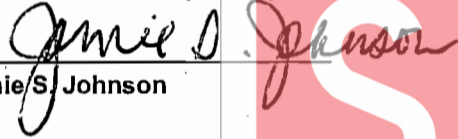
Commission Expires: 08/24/2023

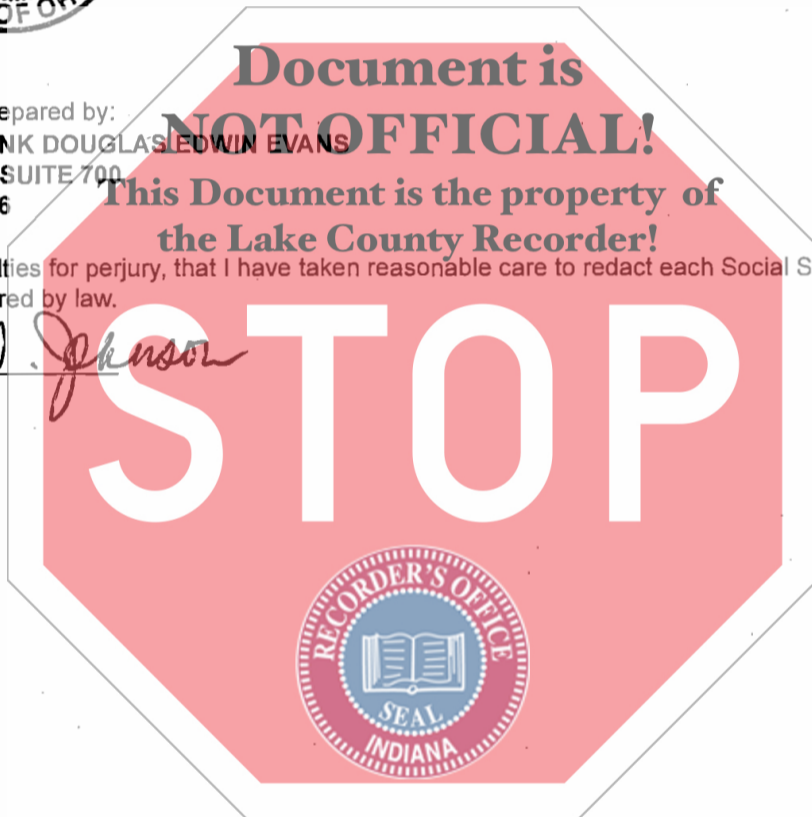
This instrument was prepared by:  
**FIRST FINANCIAL BANK DOUGLAS EDWIN EVANS**  
225 PICTORIA DRIVE SUITE 700  
CINCINNATI, OH 45246

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

  
Jamie S. Johnson



## EXHIBIT "A" LEGAL DESCRIPTION

Account #: 26783137

Order Date: OCTOBER 11, 2019

Name: KAREN ZANDSTRA

Group #:

Registered Land:

Parcel: 45-07-33-227-026.000-026

Reference:

Deed Ref: 2014 006445 /

SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA:

LOT, FORTY-FIVE (45), AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF LAKESIDE SECOND ADDITION TO THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 36, PAGE 53, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

PARCEL NUMBER: 45-07-336-227-026.000-026

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 2014 006445 OF THE LAKE COUNTY, INDIANA RECORDS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE

