## 2019-085061

2019 Dec 10

8:52 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



Release of Mortgage

FIFTH THIRD BANK#: \*\*\*\*\*\*7456 "WILSON" 0030100 427398037 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

holder of a certain Mortgage to secure the amount of \$232,316.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANTHONY J WILSON AKA ANTHONY JOHN WILSON, AN UNMARRIED MAN Original Mortgagee: FIFTH THIRD MORTGAGE CO.

Dated: 07-24-2017 Recorded: 07-28-2017 as Instrument No. 2017 047069, Book/Reel/Liber N/A, Page/Folio N/A, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 6420 W 127TH PL, CEDAR LAKE, IN 46303

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION SENTOFIETH THIRD MORTGAGE CO.

On December 5th, 2019

## TOFFICIAL

This Document is the property of the Lake County Recorder!

Ву: Todd Reese. Vice President

STATE OF Ohio COUNTY OF Hamilton

On December 5th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my land and official seal,

Sally Knox Notary Expires: 5/18/2021

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 6420 W 127TH PL, CEDAR LAKE, IN, 46303. The mailing address of the grantee is 6420 W 127TH PL, CEDAR LAKE, IN, 46303.

This instrument was prepared by: AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. AARON MARCHESKI.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

\*12/5/2019 8:54:36 AM\*89665663\*89665669\*451\*INSTATE\_MORT\_REL

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