MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498. DES MOINES, IOWA 50306-3498 PHONE: (800) 678-8171 FAX: (515) 243-3854

## **CONTINUATION CERTIFICATE**

(to be filed with the obligee)

| IN5145934  | 5,000  |   | HVAC CONTRACTOR   | _                                       |
|--|--|---|---|---|
| BOND NO.   | AMOUNT   |   | DESCRIPTION   |   |
| OBLIGEE LAKE COUT  | NTY, IN BRD OF   | COMM AND  | ALL TOWNS & CITIES  | 2 Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z |
| MERCHANTS BONDIN   | G COMPANY (MUTUAL)   | ) hereby continues                                  | in force Bond for:  | mi≯∪                                    |
| PRINCIPAL ELICO HI   | EATING AND COO   | LING LLC  |   | FOR REC                                 |
| DBA  |  |   |   | ÜĞ                                      |
| All liability under this Continua  |  |   | and terriniates multiplian  | 12/05/20                                |
| continuations thereof shall not named in the Bond, the endor Witness the signature of its Pr     | t be cumulative and shall<br>sement attached thereto,<br>esident under the corpora | in no event excee or any continuation ate seal on10 | ny's liability under said Bond and d in the aggregate the largest sin on certificate.                                     | this and all<br>gle amount              |
|  | This Documen   | COM COM   | PERCHANTS BONDING COMP  | 'ANY (MUTUAL)                           |
| Attest:  | the Lake C   | oranto Rec  | order!  |   |
| William Har  | Z Z Z  | 2 -o- G 2   | Lane -1   | ·<br>•                                  |
| Secretary  | 3  | ¥3;   | Lovey / seylo   | President                               |
|  |  | 4   |   | CIDOMONII                               |
|  |  | ERTIFICATION  |   |   |
| I hereby certify that the following  | g is a true and correct co   | py of Section 1(b)                                  | and Section 1(d) of Article VI of   | the Bylaws of                           |
| Treasurer or any Assistant Trea  | ividiual) duly adopted and   | oretary shall bay                                   | Section 1(b) "The President, Sec<br>power and authority to execute  | retary, or                              |
| Company and attach the seal of   | f the Company thereto, b   | onds and underta                                    | kings, recognizances, contracts (   | of indemnity and                        |
| other writings obligatory in the   | nature thereof," and See   | tion 1(d) "The sign                                 | ature of any authorized officer ar  | nd the seal of the                      |
| Company may be affixed by fac  | simile or electronic Aran  | smission to any Po                                  | ower of Attorney or Certification t   | hereof authorizing                      |
| signature and seal when so use   | ny bond, undertaking, rec  | egnizance, or other                                 | er suretyship obligations of the C  | ompany, and such                        |
| I further certify that the following   | are duly elected officers  | of the Company:                                     | Larry Taylor, President; and Will   | iam Warner Jr                           |
| Secretary.   |  | SEAL SEAL   |   |   |
| IN TESTIMONY WHEREOF, I I BONDING COMPANY (MUTUA   | nave hereunto set my har   | MDIANA<br>nd as President an                        | d affix the Corporate Seal of the   | MERCHANTS                               |
| •  | OBER, 2019   |   | /   |   |
|  | •  | NOING COM   | MERCHANTS BONDING CO  | OMPANY (MUTUAL)                         |
| Attest:  | \$ 5   | 3   | 1 .   |   |
| William Har  | un la sa   | 1933  | Jarry Tarlo   | _                                       |
| Secretary  |  | 13 m  |   | President                               |
| On this 1 CT day of OC   | TORED 2010 L   | ******  | 41 <del></del>  |   |
| by me duly sworn did say that<br>described in the foregoing ins<br>Corporation and that the said | at he is President of the<br>trument, and that the Se                              | MERCHANTS Beal affixed to the                       | d Larry Taylor, to me personally ONDING COMPANY (MUTUAL said instrument is the Corporate alf of said Corporation by autho | .), the corporation e Seal of the said  |
| Directors.   | v me on 10/01/1  | 9   | alicia K.   | C na                                    |
| Witnessed to and subscribed b  | ,  |   | Notary Public   |   |
|  |  | A K. GRAM<br>n Number 767430                        |   |   |
|  | My Comi  | mission Expires                                     |   | 25-                                     |
| SUP 0012 (2/17)  | 70WP Apr   | ril 1, 2020   |   | 2177                                    |