

2019-083188

2019 Dec 3

1:30 PM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

NOTICE OF LIEN RIGHTS

TO: **Hamms Lake Development, Inc.**
14509 Clark St.
Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 8681 Manor House Dr., St. John, IN 46373 and legally described as follows: **Castle Rock Phase 1 Lot 29** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on October 9, 2019 and was ordered by **Pebblebrooke Homes, LLC** contractor. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: **November 29, 2019**

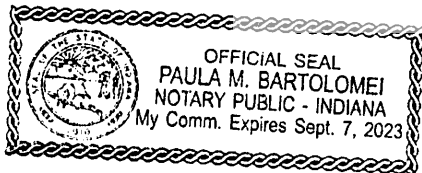
By: **SCHILLING BROTHERS LUMBER AND HARDWARE, INC.**

Dean E. Schilling
Dean E. Schilling, Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared **Dean E. Schilling** who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **29** day of **November**, 2019.



Paula M. Bartolomei
Paula M. Bartolomei
Notary Public
My Commission Expires 9/7/2023
Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Dean E. Schilling
PREPARED BY: **Dean E. Schilling, Vice President**

This document prepared by: **Dean E. Schilling, Vice President**

OFFICE USE ONLY: 2130/139 (JV)

\$2500

Cash *MS*