

2019-083186

2019 Dec 3

1:30 PM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

STATE OF INDIANA)  
) SS:  
COUNTY OF Lake)

**NOTICE OF LIEN RIGHTS**

TO: Daniel G. Hyslop and/or Sarah V. Hyslop  
1921 Lake Ave.  
Whiting, IN 46394

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 1921 Lake Ave., Whiting, IN 46394 and legally described as follows: **WEST PARK ADD. L.37 BL.4 S.10 FT. L.38 BL.4** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on November 5, 2019 and was ordered by *Hymack, Inc.* contractor. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: November 29, 2019

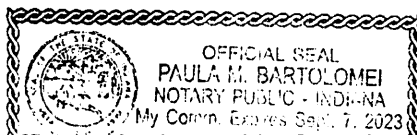
By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

*Dean E. Schilling*  
Dean E. Schilling, Vice President

STATE OF INDIANA)  
) SS:  
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 29 day of November, 2019.



*Paula M. Bartolomei*  
Paula M. Bartolomei  
Notary Public

My Commission Expires 9/7/2023  
Resident of the County of Lake

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Dean E. Schilling*  
PREPARED BY: Dean E. Schilling, Vice President

This document prepared by: Dean E. Schilling, Vice President

OFFICE USE ONLY: 9668/100 (JV)

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