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2019-083176

2019 Dec 3

12:57 PM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

# Quitclaim Deed

054055

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DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

This Document is the property of  
the Lake County Recorder!

DEC 03 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

Consideration: \$ \_\_\_\_\_  
Property Transfer Tax: \$ \_\_\_\_\_  
Assessor's Parcel No.: 25-47-0129-0063

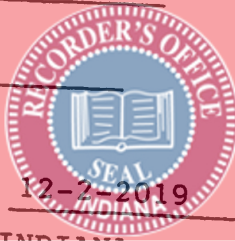
PREPARED BY: \_\_\_\_\_  
this Deed.

Jamie Davis  
Signature of Preparer

JAMIE DAVIS  
Printed Name of Preparer

certifies herein that he or she has prepared

12-2-19  
Date of Preparation



THIS QUITCLAIM DEED, executed on 12-2-2019  
Lake \_\_\_\_\_ in the County of \_\_\_\_\_  
State of INDIANA

by Grantor(s), L&M RENTALS & RENOVATIONS LLC  
whose post office address is PO BOX 2546 HAMMOND IN, 46323

to Grantee(s), ANTOINE SHIPP  
whose post office address is and tax mailing 5956 Hyslop pl Hammond, IN 46320

WITNESSETH, that the said Grantor(s), MARY SHIPP  
for good consideration and for the sum of ZERO

(\$ 0) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,  
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

TO 1060 HAMLIN ST. GARY IN 46406

©SmartLegalForms

LP298 Quitclaim Deed 7-17, Pg. 1 of 4

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

\$2500  
cash

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of LAKE, State of INDIANA and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

**IN WITNESS WHEREOF**, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

**GRANTOR(S):**

*Laurence*  
\_\_\_\_\_  
Signature of Grantor  
*LEM Rentals & Renovations LLC*  
LAURENCE SHIPP  
Print Name of Grantor

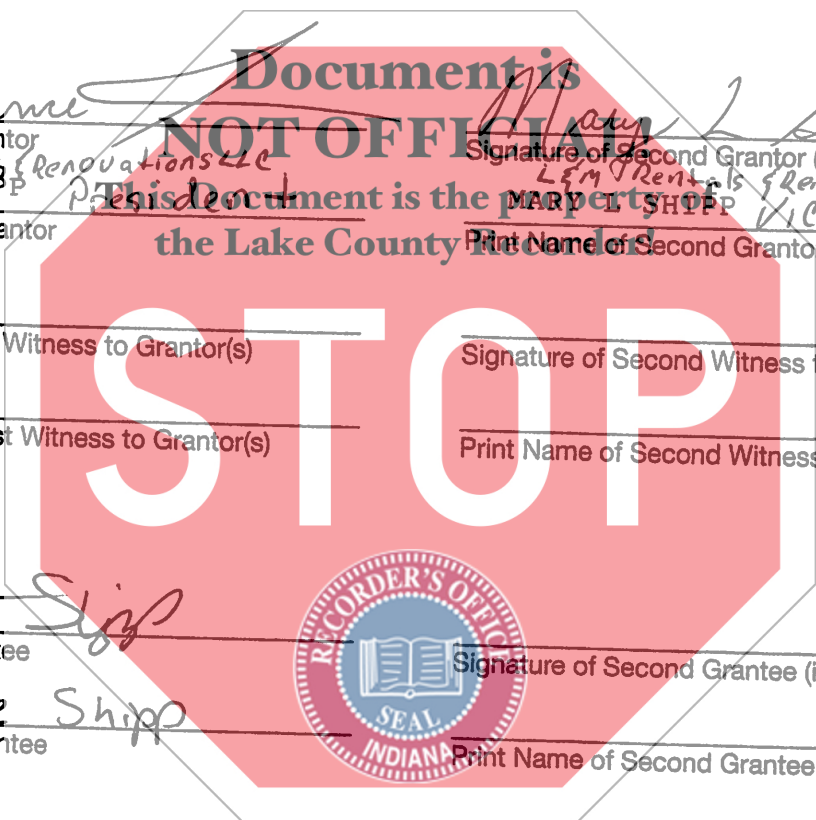
*Mary*  
\_\_\_\_\_  
Signature of Second Grantor (if applicable)  
*LEM Rentals & Renovations LLC*  
MARY SHIPP  
Print Name of Second Grantor (if applicable)

*Slip*  
\_\_\_\_\_  
Signature of First Witness to Grantor(s)  
Print Name of First Witness to Grantor(s)

*Slip*  
\_\_\_\_\_  
Signature of Second Witness to Grantor(s)  
Print Name of Second Witness to Grantor(s)

*Slip*  
\_\_\_\_\_  
Signature of First Witness to Grantor(s)  
Print Name of First Witness to Grantor(s)

*Slip*  
\_\_\_\_\_  
Signature of Second Witness to Grantor(s)  
Print Name of Second Witness to Grantor(s)



**GRANTEE(S):**

*Antoine Shipp*  
\_\_\_\_\_  
Signature of Grantee  
Antoine Shipp  
Print Name of Grantee

\_\_\_\_\_  
Signature of Second Grantee (if applicable)  
\_\_\_\_\_  
Print Name of Second Grantee (if applicable)

\_\_\_\_\_  
Signature of First Witness to Grantee(s)  
\_\_\_\_\_  
Print Name of First Witness to Grantee(s)

\_\_\_\_\_  
Signature of Second Witness to Grantee(s)  
\_\_\_\_\_  
Print Name of Second Witness to Grantee(s)

By: \_\_\_\_\_

**NOTARY ACKNOWLEDGMENT**

State of Indiana

County of Lake

On December 2, 2019, before me, Carmelita J. Cook, a notary public in and for said state, personally appeared, Laurence Shipp and Mary L. Shipp

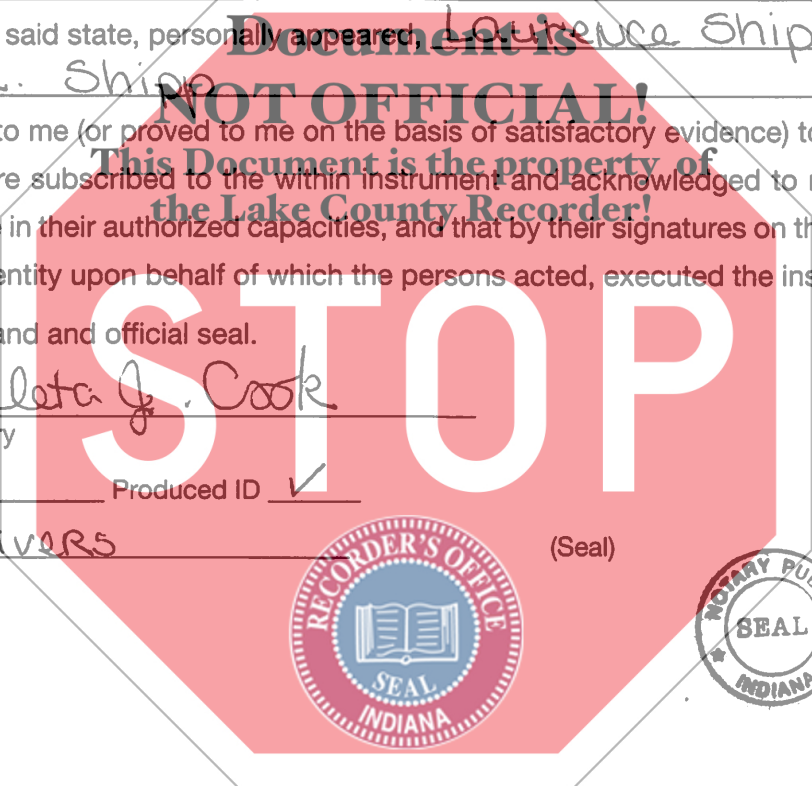
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

**WITNESS** my hand and official seal.

Carmelita J. Cook  
Signature of Notary

Affiant Known \_\_\_\_\_ Produced ID

Type of ID drivers



(Seal)



**Carmelita J Cook**  
NOTARY PUBLIC  
Lake County, State of Indiana  
Commission Number: 691307  
My Commission Expires September 26, 2020



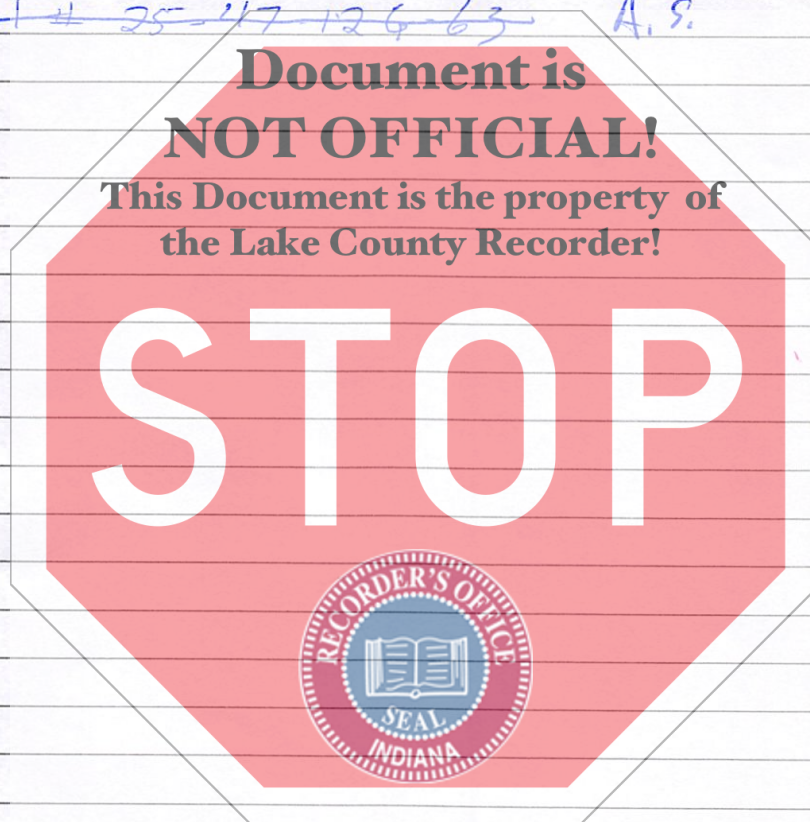
Exhibit "A"

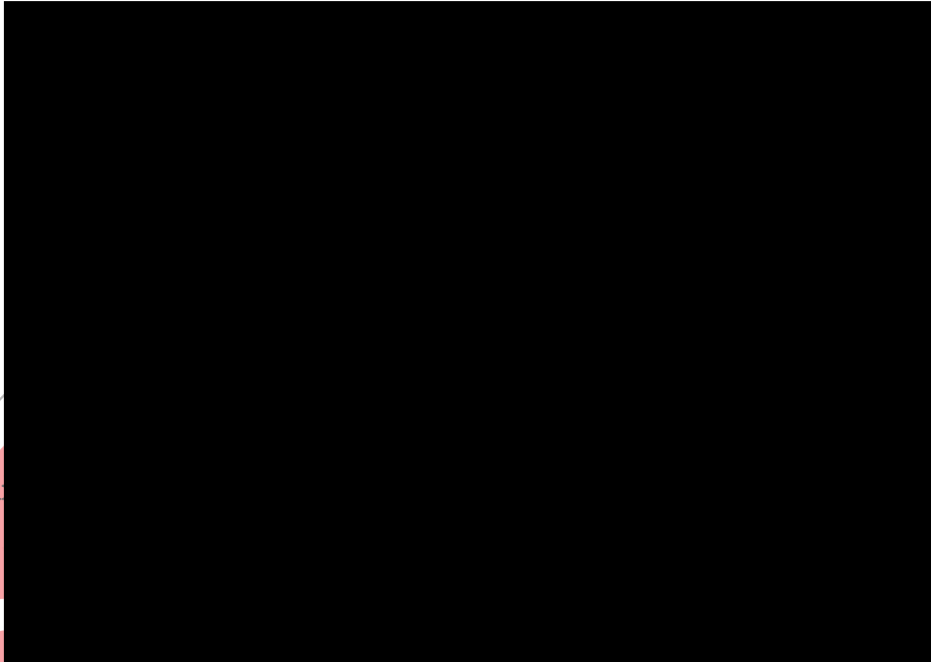
Property Number 45-07-12-103-020.000-004

Legal Description:

THE south Half Tract 43, Suburban Acres  
IN the city of Gary, As shown in plat book  
23 Page 13, IN Lake County, INDIANA

~~Parcel # 25-47-126-63~~ A.S.





The

