

When Recorded Mail To:
Arvest Central Mortgage Company
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

2019-083159

2019 Dec 3 11:21 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

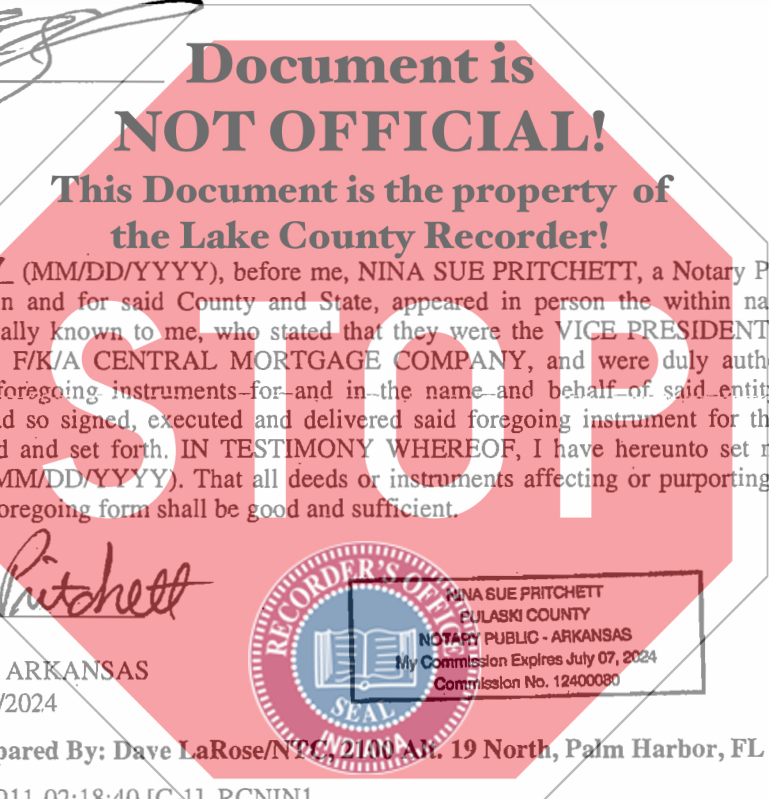
Loan Number 0503000749

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by RYAN S TURLEY AND AMY L TURLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, dated on 09/16/2010, and recorded in Instrument # 2010 056303 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 11 / 20 / 19 (MM/DD/YYYY).
ARVEST CENTRAL MORTGAGE COMPANY F/K/A CENTRAL MORTGAGE COMPANY

By: 
Thomas E. Hughes
VICE PRESIDENT



STATE OF ARKANSAS
COUNTY OF PULASKI
On 11 / 20 / 2019 (MM/DD/YYYY), before me, NINA SUE PRITCHETT, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Thomas E. Hughes, He/she/they is (are) personally known to me, who stated that they were the VICE PRESIDENT of ARVEST CENTRAL MORTGAGE COMPANY F/K/A CENTRAL MORTGAGE COMPANY, and were duly authorized in their respective capacities to execute the foregoing instruments for and in the name and behalf of said entity, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal 11 / 20 / 2019 (MM/DD/YYYY). That all deeds or instruments affecting or purporting to affect the title to land executed in the above and foregoing form shall be good and sufficient.


NINA SUE PRITCHETT
Notary Public - STATE OF ARKANSAS
Commission expires: 07/07/2024



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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