

2019-083148

2019 Dec 3

11:21 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

Return To:  
LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE , CA 91209-9071  
Phone #: 800-833-5778

RELEASE OF MORTGAGE



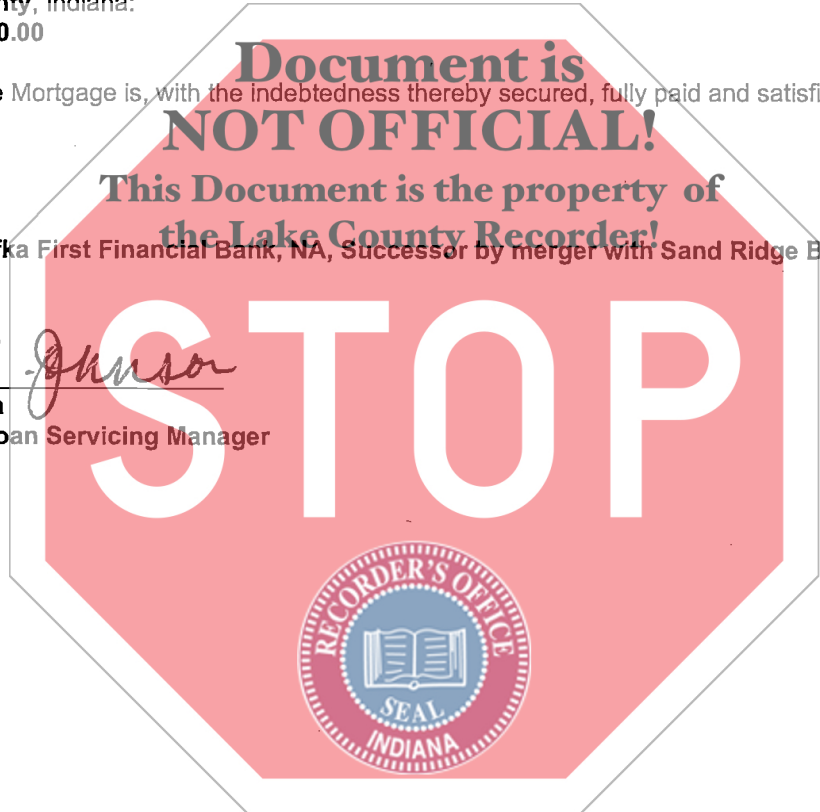
First Financial Bank fka First Financial Bank, NA, Successor by merger with Sand Ridge Bank current holder of a certain Mortgage executed by Greg J Fijut and Susan A Fijut, husband and wife., as Mortgagor, to Sand Ridge Bank, as Mortgagee, dated 11/29/2005, and filed for record 12/14/2005, as Instrument No: 2015 109624 , in the office of the Recorder of Lake County, Indiana:  
Loan Amount: \$30,000.00

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Dated: 11/25/2019

Lender:

First Financial Bank fka First Financial Bank, NA, Successor by merger with Sand Ridge Bank



*Jamie S. Johnson*

By: Jamie S. Johnson  
Its: AVP, Consumer Loan Servicing Manager

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 20150864  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB

STATE OF OHIO, HAMILTON COUNTY

On November 25, 2019 before me, the undersigned, a notary public in and for said state, personally appeared **Jamie S. Johnson, AVP, Consumer Loan Servicing Manager of First Financial Bank fka First Financial Bank, NA, Successor by merger with Sand Ridge Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



**DOUGLAS EDWIN EVANS**  
Notary Public, State of Ohio  
My Commission Expires  
August 24, 2023

*Douglas Edwin Evans*  
Notary Public Douglas Edwin Evans

Commission Expires: 08/24/2023

This instrument was prepared by:  
**FIRST FINANCIAL BANK PATTI ROE**  
225 PICTORIA DRIVE SUITE 700  
CINCINNATI, OH 45246

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Jamie S. Johnson*  
\_\_\_\_\_  
Jamie S. Johnson

