

2019-083137

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Dec 3 11:21 AM



Release of Mortgage

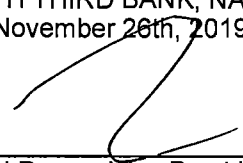
FIFTH THIRD BANK#: *****7572 "GARDIN" 0030100 709208936 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH
THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$124,000.00 whose parties,
dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in
consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KENT P GARDIN and HAZEL J GARDIN
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY
Dated: 03-30-2012 Recorded: 04-09-2012 as Instrument No. 2012 023590, Book/Reel/Liber N/A, Page/Folio N/A, In
the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 12207 WHITE OAK DR, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

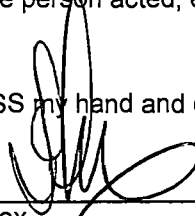
FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY
On November 26th, 2019

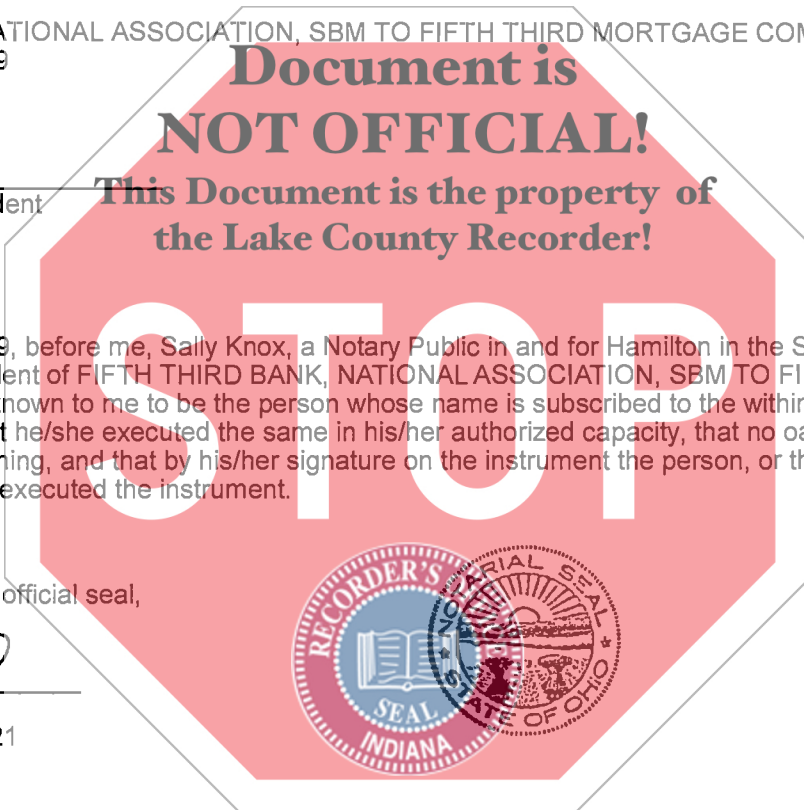
By: 
Todd Reese, Vice President

STATE OF Ohio
COUNTY OF Hamilton

On November 26th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared
Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE
COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and
acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was
administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of
which the person acted, executed the instrument.

WITNESS my hand and official seal,


Sally Knox
Notary Expires: 5/18/2021



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 11074 FAYETTE ST, CROWN
POINT, IN, 46307. The mailing address of the grantee is 11074 FAYETTE ST, CROWN POINT, IN, 46307.

This instrument was prepared by:
AARON MARCHESKI, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security
number in this document, unless required by law. AARON MARCHESKI.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1,
CINCINNATI, OH 45273



*11/26/2019 9:51:33 AM*89315752*89315756*451*INSTATE_MORT_REL

AMOUNT \$ 2500
CASH _____ CHARGE _____
CHECK # 000611)H
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB